| DATE ISSUED  |  |                   |                |  | DEPARTMENT OF HEALTH AND HUMAN SERVICES   |                            |  |   |                      |              |                        |  |
|--|--|-------------------|----------------|--|---|----------------------------|--|---|----------------------|--------------|------------------------|--|
| CFDA No.     93.366 - State Actions to Improve Oral Health Outcomes and Partner Actions to Improve Oral    |  |                   |                |  | Centers for Disease Control and Prevention  |                            |  |   |                      |              |                        |  |
| 93.396 - State Actions to Improve Oral Health Outcomes and Partner Actions to Improve Oral Health Outcomes |  |                   |                |  | CDC Office of Financial Resources   |                            |  |   |                      |              |                        |  |
| 3. ASSISTANCE TYPE Cooperative Agreement   |  |                   |                |  |   | 1600 Clifton Road          |  |   |                      |              |                        |  |
| 4. GRANT NO. 6 NU58DP006476-01-01 5. TYPE OF AWARD   |  |                   |                |  |   | Atlanta, GA 30329          |  |   |                      |              |                        |  |
| Fo   | ormerly                                  |                   |                | Other  |   |                            |  |   |                      |              |                        |  |
| 4a. FAIN   | NU58DP006476                             | l                 |                | 5a. ACTION 1   | YPE Post Award  | Amendment                  | NOTICE OF AWARD  |   |                      |              |                        |  |
| 6. PROJECT PERIOD MM/DD/YYYY   |  |                   | MM/DD/YY       |  | AUTHORIZATION (Legislation/Regulations)   |                            |  |   |                      |              |                        |  |
|  | From                                     | 09/01/20          |                | Through  | 08/31/2023  |                            | 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.  |   |                      |              | 2 U.S.C. Section       |  |
| 7. BUL   | GET PERIOD<br>From                       | MM/DD<br>09/01/20 |                | Through  | MM/DD/Y\<br>08/31/2019  |                            |  |   |                      |              |                        |  |
|  | E OF PROJECT (O                          |                   |                | ent Initiative (MC   | DHIII)  |                            | <u> </u>   |   |                      |              |                        |  |
| 9a GRA   | NTEE NAME AND                            | ADDRESS           |                |  |   |                            | 9h GRANTI  | EE PROJECT DIRECTOR   |                      |              |                        |  |
|  | ALTH AND SENIOR                          |                   | S, MISSOUR     | I DEPARTMEN  | ГОГ   |                            | Dr. John Dane DDS, FAAHD   |   |                      |              |                        |  |
|  | ernate Name: MISSO                       | DURI STAT         | E DEPT/ HE     | ALTH & SENIOR  | R SRV   |                            | 920 Wildwood Dr.   |   |                      |              |                        |  |
|  | ) Wildwood Dr<br>JP7                     |                   |                |  |   |                            | Office of Dental Health  |   |                      |              |                        |  |
|  | ferson City, MO 651                      | 09-5796           |                |  |   |                            | Jefferson City, MO 65109-5796<br>Phone: 573-751-6441   |   |                      |              |                        |  |
|  | ANTEE AUTHORIZ                           |                   | IAL            |  |   |                            | 10b. FEDERAL PROJECT OFFICER   |   |                      |              |                        |  |
|  | . Tonya R Loucks                         |                   |                |  |   |                            | Ms. Monique Brown  |   |                      |              |                        |  |
| 920 WILDWOOD DR  |  |                   |                |  | 1600 Clifton Rd   |                            |  |   |                      |              |                        |  |
|  | ferson City, MO 651<br>one: 573-751-6014 | 09-5796           |                |  |   |                            | Atlanta, GA 30333 Phone: 4046390925  |   |                      |              |                        |  |
| FII  | one. 575-751-0014                        |                   |                |  |   |                            | Filule. 4040390923   |   |                      |              |                        |  |
|  |  |                   |                |  | ALL AMO   | UNTS ARE S                 | SHOWN IN U   | SD  |                      |              |                        |  |
|  | ROVED BUDGET (E                          |                   |                |  |   |                            |  | COMPUTATION   |                      |              |                        |  |
| I Financial Assistance from the Federal Awarding Agency Only   |  |                   |                |  | a. Amount of Federal Financial Assistance (from item 11m) 354,000.00  |                            |  |   |                      |              |                        |  |
| II I otal project costs including grant funds and all other financial participation                        |  |                   |                |  | b. Less Unobligated Balance From Prior Budget Periods 0.00 c. Less Cumulative Prior Award(s) This Budget Period 354,000.00  |                            |  |   |                      |              |                        |  |
| a. Salaries and Wages  |  |                   |                |  |   | OF FINANCIAL ASSISTANCE TH |  |   | 0.00                 |              |                        |  |
| b. Fringe Benefits 58,780.00   |  |                   |                | 58,780.00  | 13. Total Federal Funds Awarded to Date for Project Period 354,000.00   |                            |  |   |                      |              |                        |  |
| c. Total Personnel Costs   |  |                   |                | 14. RECOMMENDED FUTURE SUPPORT  (Subject to the availability of funds and satisfactory progress of the project): |   |                            |  |   |                      |              |                        |  |
| d.   | Equipment                                |                   |                |  |   | 0.00                       | , ,  | ,<br>,  |                      |              |                        |  |
| e.   | Supplies                                 |                   |                |  |   | 8,911.00                   | YEAR<br>a. 2   | TOTAL DIRECT COSTS  | YEAR<br>d. 5         | TOTA         | L DIRECT COSTS         |  |
| f.   | Travel                                   |                   |                |  |   | 17,882.00                  | a. 2<br>b. 3   | 317,572.00<br>317,572.00  | e. 6                 |              | 317,572.00             |  |
| g.   | Construction                             |                   |                |  |   | 0.00                       | C. 4   | 317,572.00  | f. 7                 |              |                        |  |
| h.   | Other                                    |                   |                |  |   | 10,883.00                  |  | INCOME SHALL BE USED IN ACCORD WITH                             | ONE OF THE FOLLOWIN  | G            |                        |  |
| i.   | Contractual                              |                   |                |  |   | 108,874.00                 | a.<br>b.   | S:  DEDUCTION  ADDITIONAL COSTS                                 |                      |              | b                      |  |
| j.   | TOTAL DIRE                               | CT COSTS          | _              | <b></b>  |   | 317,572.00                 | c.<br>d.   | MATCHING<br>OTHER RESEARCH (Add / Deduct Option)                |                      |              |                        |  |
| k.   | INDIRECT COSTS                           | 3                 |                |  |   | 36,428.00                  | e.<br>16. THIS AWAR  | OTHER (See REMARKS)  D IS BASED ON AN APPLICATION SUBMITTE      | ED TO, AND AS APPROV | ED BY, THE F | EDERAL AWARDING AGENCY |  |
|  |  |                   |                |  |   |                            |  | TITLED PROJECT AND IS SUBJECT TO THE T<br>NCE IN THE FOLLOWING: | ERMS AND CONDITIONS  | INCORPORAT   | ED EITHER DIRECTLY     |  |
| I.   | TOTAL APPROVE                            | D BUDGE           | Г              |  |   | 354,000.00                 | The grant program legislation     The grant program regulations.   |   |                      |              |                        |  |
| m.   | Federal Share                            |                   |                |  |   | 354 000 00                 | This award notice including terms and conditions, if any, noted below under REMARKS.     Federal administrative requirements, cost principles and audit requirements applicable to this grant. |   |                      |              |                        |  |
| 354,000.00   |  |                   |                |  | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise |                            |  |   |                      |              |                        |  |
| n.   |  |                   | anditions Atte |  | W Vee   |                            | obtained from t  | he grant payment system.  |                      |              |                        |  |

#### GRANTS MANAGEMENT OFFICIAL:

1600 Clifton Rd Atlanta, GA 30333 Phone: 770-310-6750

| 17. OBJ C      | CLASS 41.51 | 18a. VENDOR CODE  |          | 18b. E | IN                  | 19. DUNS            | 878092600 | 20.           | . CONG. DIST. 03 |
|----------------|-------------|-------------------|----------|--------|---------------------|---------------------|-----------|---------------|------------------|
| FY-ACCOUNT NO. |             | DOCUMENT NO.      | CFDA     |        | ADMINISTRATIVE CODE | AMT ACTION FIN ASST |           | APPROPRIATION |                  |
| 21. a.         | 8-939ZRDG   | b. 18NU58DP006476 | c. 93.36 | 66     | d. DP               | e.                  | \$0.00    | f.            | 75-18-0948       |
| 22. a.         |             | b.                | C.       |        | d.                  | e.                  |           | f.            |                  |
| 23. a.         |             | b.                | C.       |        | d.                  | e.                  |           | f.            |                  |

**X** Yes

No)

REMARKS (Other Terms and Conditions Attached -

Ebony Holt

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 |      | DATE ISSUED<br>12/06/2018 |  |
|-------------|------|---------------------------|--|
| GRANT NO.   | 6 NU | 58DP006476-01-01          |  |

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         | \$0.00              | \$0.00                 | \$0.00        |
| Fringe Benefits   | \$0.00              | \$0.00                 | \$0.00        |
| Travel            | \$0.00              | \$0.00                 | \$0.00        |
| Equipment         | \$0.00              | \$0.00                 | \$0.00        |
| Supplies          | \$0.00              | \$0.00                 | \$0.00        |
| Contractual       | \$0.00              | \$0.00                 | \$0.00        |
| Construction      | \$0.00              | \$0.00                 | \$0.00        |
| Other             | \$0.00              | \$0.00                 | \$0.00        |
| Total             | \$0.00              | \$0.00                 | \$0.00        |

# **AWARD ATTACHMENTS**

## MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NU58DP006476-01-01

1. Terms and Conditions

### ADDITIONAL TERMS AND CONDITIONS OF AWARD

**Summary Statement:** The purpose of this amended Notice of Award is to approve the response to the Technical Review submitted by your organization dated **November 14, 2018.** 

**Administrative Correction:** The purpose of this amended Notice of Award is to also correct the NOFO title to: Notice of Funding Opportunity (NOFO) number **DP18-1810**, entitled State Actions to Improve Oral Health Outcomes,

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Monique Tatum
Grants Management Specialist (GMS)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
Email: mtatum@cdc.gov | Phone: 770-488-2617

Stephanie Latham
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Office of Grants Services (OGS)
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