Notice of Award

Award# 6 NU58DP006452-05-01

FAIN# NU58DP006452

Federal Award Date: 03/30/2023

Recipient Information

1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH &
SENIOR SERVICES
920 WILDWOOD DR
JEFFERSON CITY, MO 65109-5796
[NO DATA]

- 2. Congressional District of Recipient
- **3. Payment System Identifier (ID)** 1446000987B7
- **4. Employer Identification Number (EIN)** 446000987
- 5. Data Universal Numbering System (DUNS) 878092600
- 6. Recipient's Unique Entity Identifier (UEI)

 UETLXV8NG8F4
- 7. Project Director or Principal Investigator

Mr. James Pruitt
Public Health Program Supervisor
jim.pruitt@health.mo.gov
573-522-2844

8. Authorized Official

Ms. Marcia A Mahaney
Director
Marcia.Mahaney@health.mo.gov
573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Ms. LaToya Donaldson GMS ygj0@cdc.gov 770.488.1227

10.Program Official Contact Information

Ms. Michele Mercier Project Officer Public Health Advisor NCCDPHP/DPH/AEWB zaf5@cdc.gov 770-488-4112

Federal Award Information

11. Award Number

6 NU58DP006452-05-01

12. Unique Federal Award Identification Number (FAIN) NU58DP006452

13. Statutory Authority

301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

14. Federal Award Project Title

State Public Health Approaches to Addressing Arthritis

15. Assistance Listing Number

03 0/14

16. Assistance Listing Program Title

Assistance Programs for Chronic Disease Prevention and Control

17. Award Action Type

No Cost Extension

18. Is the Award R&D?

No

Summar	Federal Award Financial Information
Juilliui	T CUCTUITIVUI UT IMUMCIUI IMIOI MUUION

19. Budget Period Start Date	07/01/2022 - End Date 09/30/2023

20. Total Amount of Federal Funds Obligated by this Action	\$0.00
20a. Direct Cost Amount	(\$33,128.00)
20b. Indirect Cost Amount	(\$2,872.00)
21. Authorized Carryover	\$0.00

22. Offset \$0.00

23. Total Amount of Federal Funds Obligated this budget period \$269,345.00

24. Total Approved Cost Sharing or Matching, where applicable \$0.00
 25. Total Federal and Non-Federal Approved this Budget Period \$269,345.00

26. Period of Perfomance Start Date 07/01/2018 - End Date 09/30/2023

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance

\$1,474,885.00

28. Authorized Treatment of Program Income

OTHER (See REMARKS)

29. Grants Management Officer - Signature

Robyn Bryant1 Grant Management Officer

30. Remarks

Notice of Award

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FAIN# NU58DP006452

Federal Award Date: 03/30/2023

Recipient Information

Recipient Name

MISSOURI DEPARTMENT OF HEALTH &

SENIOR SERVICES

920 WILDWOOD DR

JEFFERSON CITY, MO 65109-5796

[NO DATA]

Congressional District of Recipient

Payment Account Number and Type

Employer Identification Number (EIN) Data

Universal Numbering System (DUNS)

878092600

Recipient's Unique Entity Identifier (UEI)

UETLXV8NG8F4

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33.	Approved Bu	aget
(Ev	cludes Direct A	ccicta

a. Salaries and Wages

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$0.00
b. Fringe Benefits	\$0.00
c. TotalPersonnelCosts	\$0.00
d. Equipment	\$0.00
e. Supplies	\$0.00
f. Travel	\$0.00
g. Construction	\$0.00
h. Other	(\$17,591.00)
i. Contractual	\$286,936.00
j. TOTAL DIRECT COSTS	\$269,345.00
k. INDIRECT COSTS	\$0.00
1. TOTAL APPROVED BUDGET	\$269,345.00

34. Accounting Classification Codes

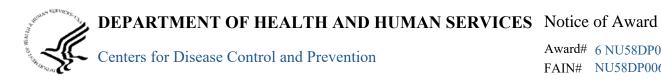
FY-ACCOUN'	NO. DOCUMENT N	O. ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-939ZRE	18NU58DP0064	52 DP	41.51	93.945	\$0.00	75-22-0948

m. Federal Share

n. Non-Federal Share

\$269,345.00

\$0.00



Award# 6 NU58DP006452-05-01

FAIN# NU58DP006452

Federal Award Date: 03/30/2023

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU58DP006452-05-01

1. Terms and conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

No Cost Extension: The purpose of this amendment is to approve a No cost Extension per the request submitted by your organization dated March 20, 2023. The budget and project period end dates have been extended from **June 30, 2023** to **September 30, 2023**.

These funds are approved for the current year budget period only with no commitment for continued support in future budget periods.

Annual Federal Financial Report (FFR SF-425): Annual financial reporting is required every twelve month period. Due to the approved extension period, the final budget period has been extended and an additional annual financial report will be required. A completed FFR SF-425 covering the final budget period of 6/30/2023 to 9/30/2023 must be submitted by **December 30, 2023**.

Recipients must submit all closeout reports identified in this section within 90 days of the period of performance end date. The reporting timeframe is the full period of performance. Failure to submit timely and accurate final reports may affect future funding to the organization or awards under the direction of the same Project Director/Principal Investigator (PD/PI).

Final Performance Progress and Evaluation Report (PPER): This report should include the information specified in the NOFO. At a minimum, the report will include the following:

- Statement of progress made toward the achievement of originally stated aims.
- Description of results (positive or negative) considered significant.
- List of publications resulting from the project, with plans, if any, for further publication.

All manuscripts published as a result of the work supported in part or whole by the cooperative grant must be submitted with the performance progress reports. g

Final Federal Financial Report (FFR, SF-425): The FFR should only include those funds authorized and actually expended during the timeframe covered by the report. The Final FFR, SF-425 is required and must be submitted no later than 90 days after the period of performance end date.

The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Department of Health and Human Services' PMS, you will be required to update your reports to PMS accordingly. Remaining unobligated funds will be de-obligated and returned to the U.S. Treasury.

Electronic versions of the FFR SF-425 can be downloaded at: https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1

Equipment and Supplies - Tangible Personal Property Report (SF-428): A completed Tangible Personal Property Report SF-428 and Final Report SF-428B addendum must be submitted, along with any Supplemental Sheet SF-428S detailing all major equipment acquired or furnished under this project with a unit acquisition cost of \$5,000 or more. Electronic versions of the forms can be downloaded by visiting: https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1

If no equipment was acquired under an award, a negative report is required.

The recipient must identify each item of equipment that it wishes to retain for continued use in accordance with 45 CFR Part 75. The awarding agency may exercise its rights to require the transfer of equipment purchased under the assistance award. CDC will notify the recipient if transfer to title will be required and provide disposition instruction on all major equipment.

Equipment with a unit acquisition cost of less than \$5,000 that is no longer to be used in projects or

programs currently or previously sponsored by the Federal Government may be retained, sold, or otherwise disposed of, with no further obligation to the Federal Government.

Final Invention Statement: A Final Invention Statement must be submitted. Electronic versions of the form can be downloaded by visiting http://grants1.nih.gov/grants/hhs568.pdf.

If no inventions were conceived under an assistance award, a negative report is required. This statement may be included in a cover letter.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE