| 1. | <b>DATE ISSUED</b> 12/23/2019 | MM/DD/YYYY      | 1a. SUPERSEDES AWARD NOTICE dated 11/18/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded |   |  |  |  |  |  |
|----|-------------------------------|-----------------|--|---|--|--|--|--|--|
| 2. | . CFDA No.                    |                 |  |   |  |  |  |  |  |
|    | 93.898 - Cancer Pre           | evention and Co | ntrol Program  | s for State, Territorial and Tribal Organizations |  |  |  |  |  |
|    |                               |                 |  |   |  |  |  |  |  |
| 3. | ASSISTANCE TYPE               | E Coope         | rative Agree   | ement   |  |  |  |  |  |
| 4. | GRANT NO. 6 N                 | NU58DP006299    | -03-04   | 5. TYPE OF AWARD                                  |  |  |  |  |  |
|    | Formerly Other                |                 |  |   |  |  |  |  |  |
| 4a | . FAIN NU58DP000              | 6299            |  | 5a. ACTION TYPE Post Award Amendment              |  |  |  |  |  |
| 6. | PROJECT PERIOD                | MM/DD/          | YYYY   | MM/DD/YYYY  |  |  |  |  |  |

Through

Through

06/29/2022

MM/DD/YYYY

06/29/2020

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## Centers for Disease Control and Prevention

**CDC Office of Financial Resources** 

2939 Brandywine Road Atlanta, GA 30341

### **NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations) 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

### 8. TITLE OF PROJECT (OR PROGRAM)

From

7. BUDGET PERIOD

Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

06/30/2017

MM/DD/YYYY 06/30/2019

| 9a. GR                        | ANTEE NAME AND ADDRESS   |                  | 9b. GRANT  | EE PROJECT DIRECTOR   |                      |                                     |  |  |  |
|-------------------------------|--|------------------|--|---|----------------------|-------------------------------------|--|--|--|
|                               | EALTH AND SENIOR SERVICES, MISSOURI DEPARTMI                   | ENT OF           | Ms. Mindy Laughlin   |   |                      |                                     |  |  |  |
| 92                            | 0 Wildwood Dr  |                  | 920 Wildwood Dr  |   |                      |                                     |  |  |  |
| Co                            | ommunity and Public Health                                     |                  | Jefferson City, MO 65109-5796  |   |                      |                                     |  |  |  |
| Je                            | fferson City, MO 65109-5796                                    |                  | Phone  | 5737516435  |                      |                                     |  |  |  |
| 10- 0                         | RANTEE AUTHORIZING OFFICIAL                                    |                  | 10h EEDER  | AL PROJECT OFFICER  |                      |                                     |  |  |  |
|                               | s. Marcia A Mahaney  |                  |  | Richmond-Reese  |                      |                                     |  |  |  |
|                               | 2442 County Road 4027  |                  |  | uford Highway   |                      |                                     |  |  |  |
|                               | vision of Administration                                       |                  |  | lee, GA 30341   |                      |                                     |  |  |  |
| Te                            | ebbetts. MO 65080  |                  |  | 770-488-3694  |                      |                                     |  |  |  |
| Pl                            | none: 573-751-6014   |                  |  |   |                      |                                     |  |  |  |
|                               |  | ALL AMOUNTS ARE  |  |   |                      |                                     |  |  |  |
|                               | PROVED BUDGET (Excludes Direct Assistance)                     |                  | 12. AWARD  | COMPUTATION   |                      |                                     |  |  |  |
| I Fir                         | nancial Assistance from the Federal Awarding Agency Only       | /                | a. Amount of Federal Financial Assistance (from item 11m) 4,314,330.00   |   |                      |                                     |  |  |  |
| II To                         | tal project costs including grant funds and all other financia | al participation | b. Less Unobligated Balance From Prior Budget Periods 276,693.0  |   |                      |                                     |  |  |  |
| а.                            | Salaries and Wages   | 617,652.00       | c. Less Cumulative Prior Award(s) This Budget Period 4,037,  |   |                      |                                     |  |  |  |
| b.                            | Fringe Benefits  | 345,788.00       | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION  13. Total Federal Funds Awarded to Date for Project Period  12.476.019  |   |                      |                                     |  |  |  |
| c.                            | ·  | 963,440.00       |  | MENDED FUTURE SUPPORT   | Toject Feriou        | 12,476,019.00                       |  |  |  |
|                               | Total Personnel Costs  |                  | (Subject to the availability of funds and satisfactory progress of the project):                                       |   |                      |                                     |  |  |  |
| d.                            | Equipment  |                  | VEAR   | YEAR TOTAL DIRECT COSTS YEAR TOTAL  |                      |                                     |  |  |  |
| e.                            | Supplies   | 4,316.00         | a. 4   | TOTAL BIRLOT GOOTS  | d. 7                 | TOTAL BIRLOT COOTS                  |  |  |  |
| f.                            | Travel   | 24,503.00        | b. 5   |   | e. 8                 |                                     |  |  |  |
| g.                            | Construction   | 0.00             | c. 6   |   | f. 9                 |                                     |  |  |  |
| h.                            | Other  | 183,188.00       | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:                                     |   |                      |                                     |  |  |  |
| i.                            | Contractual  | 2,909,988.00     |  |   |                      |                                     |  |  |  |
| j.                            | TOTAL DIRECT COSTS —   | 4,085,435.00     | c.<br>d.<br>e.   | MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)   |                      |                                     |  |  |  |
| k.                            | INDIRECT COSTS   | 228,895.00       | 16. THIS AWAR  | · · · · · · · · · · · · · · · · · · ·   | ED TO, AND AS APPROV | /ED BY, THE FEDERAL AWARDING AGENCY |  |  |  |
|                               |  |                  |  | TITLED PROJECT AND IS SUBJECT TO THE  | TERMS AND CONDITIONS | INCORPORATED EITHER DIRECTLY        |  |  |  |
| I.                            | TOTAL APPROVED BUDGET  | 4,314,330.00     | OR BY REFERENCE IN THE FOLLOWING:  a. The grant program legislation b. The grant program regulations.                  |   |                      |                                     |  |  |  |
| m. Federal Share 4,314,330.00 |  |                  |  | c. This award notice including terms and conditions, if any, noted below under REMARKS.  d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.  In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall |                      |                                     |  |  |  |
| n.                            | Non-Federal Share  | 5,750,453.00     | provail. Accordance of the grapt terms and conditions is advanced and by the graptes when funds are drawn or otherwise |   |                      |                                     |  |  |  |
| RE                            | MARKS (Other Terms and Conditions Attached -                   | Yes              | No)  |   |                      |                                     |  |  |  |

#### **GRANTS MANAGEMENT OFFICIAL:**

Pamela Render, Grants Management Officer

2920 Brandywine Road Mailstop E09 Atlanta, GA 30341 Phone: 770-488-2712

| 17. OBJ 0      | CLASS 41.51 | 18a. ' | VENDOR CODE    |      |        | 18b. El | N                   |    | 19. DUN             | <b>S</b> 878092600 |    | 20. CONG.     | DIST. | 03     |
|----------------|-------------|--------|----------------|------|--------|---------|---------------------|----|---------------------|--------------------|----|---------------|-------|--------|
| FY-ACCOUNT NO. |             |        | DOCUMENT NO.   | CFDA |        |         | ADMINISTRATIVE CODE |    | AMT ACTION FIN ASST |                    |    | APPROPRIATION |       | N      |
| 21. a.         | 9-921Z1RL   | b.     | 17NU58DP006299 | C.   | 93.898 |         | d.                  | DP | e.                  | \$0.0              | 00 | f.            | 75-19 | 9-0948 |
| 22. a.         | 9-921Z1RU   | b.     | 17NU58DP006299 | C.   | 93.898 |         | d.                  | DP | e.                  | \$0.0              | 00 | f.            | 75-19 | 9-0948 |
| 23. a.         | 9-9390539   | b.     | 17NU58DP006299 | C.   | 93.898 |         | d.                  | DP | e.                  | \$0.0              | 00 | f.            | 75-19 | 9-0948 |

## NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 |      | DATE ISSUED<br>12/23/2019 |  |
|-------------|------|---------------------------|--|
| GRANT NO.   | 6 NU | 58DP006299-03-04          |  |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 9-9390540 | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |
| 25.a. 9-9390541 | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |
| 26.a. 9-9390542 | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |
| 27.a. 9-9390543 | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |
| 28.a. 9-939ZRBC | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |
| 29.a. 9-939ZRBL | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |
| 30.a. 9-939ZUUK | b. 17NU58DP006299 | c. 93.898 | d. DP               | e. \$0.00           | f. 75-19-0948 |

### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         | \$0.00              | \$0.00                 | \$0.00        |
| Fringe Benefits   | \$0.00              | \$0.00                 | \$0.00        |
| Travel            | \$0.00              | \$0.00                 | \$0.00        |
| Equipment         | \$0.00              | \$0.00                 | \$0.00        |
| Supplies          | \$0.00              | \$0.00                 | \$0.00        |
| Contractual       | \$0.00              | \$0.00                 | \$0.00        |
| Construction      | \$0.00              | \$0.00                 | \$0.00        |
| Other             | \$0.00              | \$0.00                 | \$0.00        |
| Total             | \$0.00              | \$0.00                 | \$0.00        |

## NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 |      | DATE ISSUED<br>12/23/2019 |  |
|-------------|------|---------------------------|--|
| GRANT NO.   | 6 NU | 58DP006299-03-04          |  |

| Federal Financial Report Cycle   |            |        |            |  |  |  |  |  |  |
|--|------------|--------|------------|--|--|--|--|--|--|
| Reporting Period Start Date Reporting Period End Date Reporting Type Reporting Period Due Date |            |        |            |  |  |  |  |  |  |
| 06/30/2017   | 06/29/2018 | Annual | 09/27/2018 |  |  |  |  |  |  |
| 06/30/2018   | 06/29/2019 | Annual | 09/27/2019 |  |  |  |  |  |  |
| 06/30/2018   | 06/29/2019 | Annual | 09/27/2019 |  |  |  |  |  |  |
| 06/30/2019   | 06/29/2020 | Annual | 09/27/2020 |  |  |  |  |  |  |
| 06/30/2020   | 06/29/2021 | Annual | 09/27/2021 |  |  |  |  |  |  |
| 06/30/2021   | 06/29/2022 | Annual | 09/27/2022 |  |  |  |  |  |  |

### **AWARD ATTACHMENTS**

### Missouri Department of Health

6 NU58DP006299-03-04

- 1. Carryover and Change in Key Personnel
- 2. Revised Funding Spreadsheet

### ADDITIONAL TERMS AND CONDITIONS OF AWARD

# FUNDING OPPORTUNITY ANNOUNCEMENT (FOA) NUMBER: DP17-1701 6 NU58DP006299-03-3

**Carryover:** The purpose of this amended Notice of Award is also to approve carryover of unobligated funds in the amount of **\$27,648 NPCR Component only** from budget period 02 to budget period 03. This is in response to a request submitted by your organization dated November 27, 2019. These funds have been distributed as indicated in the approved budget of this Notice of Award.

Unobligated funds in the amount of \$27,648 NPCR Component only have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

These funds are approved for the current year budget period only with no commitment for continued support in future budget periods

**Key Personnel:** The purpose of this amendment is also to approve the **Authorizing Official** change to Marcia Mahaney. This is in response to the request submitted by your organization dated December 12, 2019.

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

All other terms and conditions issued with the original Notice of Award remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

### **OGS Contact:**

### Pamela Render

Grants Management Specialist
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
PRender@cdc.gov | 770-488-2712 office |

Grantee: Award Number: Missouri Department of Health DP006299-03 (Revised)

#### Attachment 1

| Federal Cost Categories            | NCCCP     | NCCCP                      | NCCCP      | NBCCEDP                      | NBCCEDP   | NPCR        | NPCR      |                   | NPCR         | Year 03 Budget |
|------------------------------------|-----------|----------------------------|------------|------------------------------|-----------|-------------|-----------|-------------------|--------------|----------------|
| rederar oost oategories            | 110001    | NOOOI                      | 110001     | *Unobligated<br>funds in the | NBOOLDI   | NI OK       | NI OK     |                   | NI OK        | Teal 00 Budget |
|                                    |           |                            |            | amount of                    |           |             |           |                   |              |                |
|                                    |           |                            |            | \$249,045<br>used to         |           |             |           |                   |              |                |
|                                    |           | Programmatic<br>Encouraged |            | offset Year<br>03 Notice of  |           | Component   |           | Revised<br>Budget |              |                |
|                                    |           | Cost Share: 10%            | Supplement | Award                        | Match 3:1 | #1          | Carryover | Totals            | Match 3:1    |                |
| Salaries & Wages                   | \$116,048 | \$0                        | \$11,515   | \$448,397                    | -         | \$34,450    | \$7,242   | \$41,692          | -            | \$617,652      |
| Fringe Benefits                    | \$69,629  | \$0                        | \$6,908    | \$245,917                    | -         | \$19,279    | \$4,055   | \$23,334          | -            | \$345,788      |
| Consultant Costs                   | \$0       | \$0                        | \$0        | \$2,422                      | -         | \$0         | \$0       | \$0               | -            | \$2,422        |
| Equipment                          | \$0       | -                          | \$0        | \$0                          | -         | \$0         | \$0       | \$0               | -            | \$0            |
| Supplies                           | \$497     | \$0                        | \$24       | \$1,585                      | -         | \$1,431     | \$779     | \$2,210           | -            | \$4,316        |
| Travel                             | \$2,625   | \$0                        | \$401      | \$14,524                     | -         | \$6,953     | \$0       | \$6,953           | -            | \$24,503       |
| Other                              | \$106,273 | -                          | \$33,209   | \$39,895                     | =         | \$1,389     | \$0       | \$1,389           | -            | \$180,766      |
| Contractual costs                  | \$125,000 | -                          | \$44,000   | \$1,675,959                  | -         | \$1,051,875 | \$13,154  | \$1,065,029       | -            | \$2,909,988    |
| Total Direct Costs                 | \$420,072 | \$0                        | \$96,057   | \$2,428,699                  | -         | \$1,115,377 | \$25,230  | \$1,140,607       | -            | \$4,085,435    |
| Indirect Costs                     | \$39,735  | \$0                        | \$3,943    | \$171,301                    | -         | \$11,498    | \$2,418   | \$13,916          | -            | \$228,895      |
| Non-Federal Share Requirement      | -         | -                          |            | \$0                          | \$866,667 | -           | -         | \$0               | \$375,625.00 | \$0            |
| Programmatic Encouraged Cost Share | -         | \$45,981                   |            | \$0                          | -         | -           | -         | \$0               | -            | \$0            |
| Total Approved Budget              | \$459,807 | \$0                        | \$100,000  | \$2,600,000                  | \$0       | \$1,126,875 | \$27,648  | \$1,154,523       |              | \$4,314,330    |