- 1. DATE ISSUED
- 06/12/2020

1a. SUPERSEDES AWARD NOTICE dated 01/08/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No.

93.898 - Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

| 3. ASSISTANCE TYPE Coopera | tive Agreement |
|--------------------------------|--------------------------------------|
| 4. GRANT NO. 6 NU58DP006299-03 | 3-06 5. TYPE OF AWARD |
| Formerly | Other |
| 4a. FAIN NU58DP006299 | 5a. ACTION TYPE Post Award Amendment |
| 6. PROJECT PERIOD MM/DD/YY | YY MM/DD/YYYY |
| From 06/30/2017 | 7 Through 06/29/2022 |
| 7. BUDGET PERIOD MM/DD/Y | YYY MM/DD/YYYY |
| From 06/30/2019 | Through 06/29/2020 |

8. TITLE OF PROJECT (OR PROGRAM)

MM/DD/YYYY

Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

2939 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

| 9a. GRANTEE NAME AND ADDRESS | | 9b. GRANTEE PROJECT DIRECTOR | | | | |
|--|--------------|---|--|--|--|--|
| HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF | | Ms. Mindy Laughlin | | | | |
| 920 Wildwood Dr | | 920 Wildwood Dr | | | | |
| Community and Public Health | | Jefferson City, MO 65109-5796 | | | | |
| Jefferson City, MO 65109-5796 | | Phone: 5737516435 | | | | |
| 10a. GRANTEE AUTHORIZING OFFICIAL | | 10b. FEDERAL PROJECT OFFICER | | | | |
| Ms. Marcia A Mahaney | | Valerie Richmond-Reese | | | | |
| 920 Wildwood Drive | | 4770 Buford Highway | | | | |
| Jefferson City, MO 65109-5796 | | Chamblee, GA 30341 | | | | |
| Phone: 573-751-6014 | | Phone: 770-488-3694 | | | | |
| Δ | AMOUNTS ARE | SHOWN IN USD | | | | |
| 1. APPROVED BUDGET (Excludes Direct Assistance) | | 12. AWARD COMPUTATION | | | | |
| I Financial Assistance from the Federal Awarding Agency Only | | a. Amount of Federal Financial Assistance (from item 11m) 4,650,054.0 | | | | |
| II Total project costs including grant funds and all other financial participation | 1 | b. Less Unobligated Balance From Prior Budget Periods 612,417.0 | | | | |
| | 592.940.00 | c. Less Cumulative Prior Award(s) This Budget Period 4,037,6 | | | | |
| a. Salaries and Wages | 392,940.00 | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | | | | |
| b. Fringe Benefits | 345,788.00 | 13. Total Federal Funds Awarded to Date for Project Period 16,387,9 | | | | |
| c. Total Personnel Costs | 938,728.00 | 14. RECOMMENDED FUTURE SUPPORT | | | | |
| d. Equipment | 0.00 | (Subject to the availability of funds and satisfactory progress of the project): | | | | |
| e. Supplies | 4,316.00 | | | | | |
| | 24,503.00 | d. 7 | | | | |
| f. Travel | , | b. 5 e. 8 | | | | |
| g. Construction | 0.00 | f. 9 | | | | |
| h. Other | 192,907.00 | 1 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: | | | | |
| i. Contractual | 3,265,993.00 |) a. DEDUCTION b. ADDITIONAL COSTS b | | | | |
| j. TOTAL DIRECT COSTS | 4,426,447.00 | c. MATCHING | | | | |
| k. INDIRECT COSTS | 223,607.00 | | | | | |
| | | ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: | | | | |
| TOTAL APPROVED BUDGET | 4.650.054.00 | a. The grant program legislation | | | | |
| | .,000,004.00 | b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. | | | | |
| | | d. Federal administrative requirements, cost principles and audit requirements applicable to this grant. | | | | |
| m. Federal Share | 4,650,054.00 | Federal administrative requirements, cost principles and audit requirements applicable to this grant. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence sha | | | | |

GRANTS MANAGEMENT OFFICIAL:

Pamela Render, Grants Management Officer 2920 Brandywine Road Mailstop E09 Atlanta, GA 30341 Phone: 770-488-2712

| 17. OBJ | CLASS 41.51 | 18a. VENDOR CODE | | 18b. E | IN | | 19. DUNS | 878092600 | 20. | CONG. DIST. 03 |
|---------|--------------------|-------------------|--------|--------|----------|-------------|----------|----------------|-----|----------------|
| | FY-ACCOUNT NO. | DOCUMENT NO. | CFD | Α | ADMINIST | RATIVE CODE | AMT A | CTION FIN ASST | | APPROPRIATION |
| 21. a. | 9-921Z1RL | b. 17NU58DP006299 | c. 93. | 898 | d. | DP | e. | \$0.00 | f. | 75-19-0948 |
| 22. a. | 9-921Z1RU | b. 17NU58DP006299 | c. 93. | 898 | d. | DP | e. | \$0.00 | f. | 75-19-0948 |
| 23. a. | 9-9390539 | b. 17NU58DP006299 | c. 93. | 898 | d. | DP | e. | \$0.00 | f. | 75-19-0948 |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED |
|-------------|-------------|
| | 06/12/2020 |

GRANT NO. 6 NU58DP006299-03-06

| FY-ACCOUNT NO. | DOCUMENT NO. | CFDA | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 9-9390540 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 25.a. 9-9390541 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 26.a. 9-9390542 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 27.a. 9-9390543 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 28.a. 9-939ZRBC | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 29.a. 9-939ZRBL | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |
| 30.a. 9-939ZUUK | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-19-0948 |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED |
|-------------|-------------|
| | 06/12/2020 |

GRANT NO. 6 NU58DP006299-03-06

| Federal Financial Report Cycle | | | | | | |
|--------------------------------|---------------------------|----------------|---------------------------|--|--|--|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date | | | |
| 06/30/2017 | 06/29/2018 | Annual | 09/27/2018 | | | |
| 06/30/2018 | 06/29/2019 | Annual | 09/27/2019 | | | |
| 06/30/2018 | 06/29/2019 | Annual | 09/27/2019 | | | |
| 06/30/2019 | 06/29/2020 | Annual | 09/27/2020 | | | |
| 06/30/2020 | 06/29/2021 | Annual | 09/27/2021 | | | |

AWARD ATTACHMENTS

Missouri Department of Health

1. Revised Budget Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Revised Budget: The purpose of this amended Notice of Award is to approve the **revised budget** submitted by your organization dated May 22, 2020 . Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

All other terms and conditions issued with the original Notice of Award remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

OGS Contact:

Pamela Render

Grants Management Specialist Office of Grants Services (OGS) Office of Financial Resources (OFR) Office of the Chief Operating Officer (OCOO) Centers for Disease Control and Prevention (CDC) <u>PRender@cdc.gov</u> | 770-488-2712 office |