1.	DATE ISSUED MM/D	D/YYYY		a. SUPERSEDES AWARD NOTICE dated 12/23/2019 except that any additions or restrictions previously						
	01/08/2020		•	except that any additions or restrictions previously imposed remain in effect unless specifically rescinded						
2.	CFDA No.									
	93.898 - Cancer Prevention	on and Co	ntrol Program	s for State, Territorial	and Tribal Organizations					
3.	ASSISTANCE TYPE	Coope	rative Agree	ement						
4.	GRANT NO. 6 NU58	P006299	-03-05	5. TYPE OF AWARD						
	Formerly			Other						
4a	. <b>FAIN</b> NU58DP006299			5a. ACTION TYPE	Post Award Amendment					
6.	PROJECT PERIOD	MM/DD/	YYYY		MM/DD/YYYY					
	From	06/30/20	117	Through	06/29/2022					
7.	BUDGET PERIOD	MM/DD	/YYYY		MM/DD/YYYY					

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## **Centers for Disease Control and Prevention**

**CDC Office of Financial Resources** 

2939 Brandywine Road Atlanta, GA 30341

### **NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations) 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

### 8. TITLE OF PROJECT (OR PROGRAM)

From

Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

Through

06/29/2020

MM/DD/YYYY

06/30/2019

9a. GR	ANTEE NAME AND ADDRESS		9b. GRANT	EE PROJECT DIRECTOR				
	EALTH AND SENIOR SERVICES, MISSOURI DEPARTME	ENT OF		ndy Laughlin				
92	20 Wildwood Dr		920 W	ldwood Dr				
Co	ommunity and Public Health		Jeffers	on City, MO 65109-5796				
Je	fferson City, MO 65109-5796		Phone	5737516435				
10a GF	RANTEE AUTHORIZING OFFICIAL		10b. FEDER	AL PROJECT OFFICER				
	s. Marcia A Mahaney			Richmond-Reese				
12	2442 County Road 4027		4770 B	uford Highway				
Di	ivision of Administration		Chamb	lee, GA 30341				
Te	ebbetts, MO 65080		Phone	770-488-3694				
Pl	hone: 573-751-6014							
		ALL AMOUNTS ARE						
	PROVED BUDGET (Excludes Direct Assistance)			COMPUTATION				
	nancial Assistance from the Federal Awarding Agency Only	1.1		of Federal Financial Assistance (from		4,650,054.00		
II To	tal project costs including grant funds and all other financia	al participation		bbligated Balance From Prior Budge		335,724.00		
a.	Salaries and Wages	c. Less Cumulative Prior Award(s) This Budget Period 4,314,330.0						
b.	Fringe Benefits	345,788.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.0  13. Total Federal Funds Awarded to Date for Project Period 12.476,019.					
c.	Total Personnel Costs	963,440.00	14. RECOMMENDED FUTURE SUPPORT					
d.	Equipment	0.00		to the availability of funds and satisf	actory progress of th	ne project):		
e.	Supplies	4.246.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS		
C.	• •	24 503 00	a. 4		d. 7			
f.	Travel	24,303.00	b. 5		e. 8			
g.	Construction	0.00	c. 6		f. 9			
h.	Other	192,907.00	15. PROGRAM ALTERNATIVE	INCOME SHALL BE USED IN ACCORD WITH S:	ONE OF THE FOLLOWIN	NG		
i.	Contractual	3,235,993.00	a. b.	DEDUCTION ADDITIONAL COSTS		b		
j.	TOTAL DIRECT COSTS ———————————————————————————————————	4,421,159.00	c. d.	MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)				
k.	INDIRECT COSTS	228,895.00	16. THIS AWAR	· · · · · · · · · · · · · · · · · · ·	ED TO, AND AS APPROV	/ED BY, THE FEDERAL AWARDING AGENCY		
				TITLED PROJECT AND IS SUBJECT TO THE 'NCE IN THE FOLLOWING:	TERMS AND CONDITIONS	S INCORPORATED EITHER DIRECTLY		
I.	TOTAL APPROVED BUDGET	4,650,054.00	a. b.	The grant program legislation The grant program regulations.				
m.	Federal Share	4 650 054 00	c. d.	This award notice including terms and condition Federal administrative requirements, cost prince				
		4,650,054.00	in the event there are conflicting or otherwise inconsistent poincies applicable to the grant, the above order or precedence shall be applicable to the grant, the above order or precedence shall be applicable to the grant to the property of the grant to the grant					
n.	Non-Federal Share	5,477,950.00		the grant payment system.				
RE	EMARKS (Other Terms and Conditions Attached -	Yes	No)					

#### **GRANTS MANAGEMENT OFFICIAL:**

Pamela Render, Grants Management Officer

2920 Brandywine Road Mailstop E09 Atlanta, GA 30341 Phone: 770-488-2712

17. OBJ 0	CLASS 41.51	18a.	VENDOR CODE			18b. E	N			19. DUNS	878092600	20	). CONG. DIST.	03
FY-ACCOUNT NO.			DOCUMENT NO.		CFDA		ADN	INISTRATIVE CODE		AMT ACTI	ON FIN ASST		APPROPRIATIO	N
21. a.	9-921Z1RL	b.	17NU58DP006299	C.	93.898		d.	DP	e.		\$0.00	f.	75-1	9-0948
22. a.	9-921Z1RU	b.	17NU58DP006299	C.	93.898		d.	DP	e.		\$0.00	f.	75-1	9-0948
23. a.	9-9390539	b.	17NU58DP006299	C.	93.898		d.	DP	e.		\$0.00	f.	75-1	9-0948

# NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3		DATE ISSUED 01/08/2020	
GRANT NO.	6 NU	58DP006299-03-05	

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 9-9390540	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948
25.a. 9-9390541	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948
26.a. 9-9390542	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948
27.a. 9-9390543	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948
28.a. 9-939ZRBC	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948
29.a. 9-939ZRBL	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948
30.a. 9-939ZUUK	b. 17NU58DP006299	c. 93.898	d. DP	e. \$0.00	f. 75-19-0948

### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3		DATE ISSUED 01/08/2020	
GRANT NO.	6 NU	58DP006299-03-05	

Federal Financial Report Cycle								
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date					
06/30/2017	06/29/2018	Annual	09/27/2018					
06/30/2018	06/29/2019	Annual	09/27/2019					
06/30/2018	06/29/2019	Annual	09/27/2019					
06/30/2019	06/29/2020	Annual	09/27/2020					

### **AWARD ATTACHMENTS**

### Missouri Department of Health

6 NU58DP006299-03-05

- 1. Carryover Terms and Conditions
- 2. Revised Funding Spreadsheet

### ADDITIONAL TERMS AND CONDITIONS OF AWARD

# FUNDING OPPORTUNITY ANNOUNCEMENT (FOA) NUMBER: DP17-1701 6 NU58DP006299-03-5

**Carryover:** The purpose of this amended Notice of Award is also to approve carryover of unobligated funds in the amount of \$335,724 NBCCEDP Component only from budget period 02 to budget period 03. This is in response to a request submitted by your organization dated December 16, 2019. These funds have been distributed as indicated in the approved budget of this Notice of Award.

Unobligated funds in the amount of \$335,724 NBCCEDP Component only have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

These funds are approved for the current year budget period only with no commitment for continued support in future budget periods

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

All other terms and conditions issued with the original Notice of Award remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

### **OGS Contact:**

### Pamela Render

Grants Management Specialist
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
PRender@cdc.gov | 770-488-2712 office |

Grantee: Award Number: Missouri Department of Health DP006299-03 (Revised)

### Attachment 1

Attachment									
Federal Cost Categories	NCCCP	NCCCP	NCCCP	NBCCEDP	NBCCEDP	NBCCEDP	NPCR	NPCR	Year 03 Budget
				*Unobligated					
				funds in the					
				amount of					
				\$249,045					
		Dua susanana atia		used to		Revised			
		Programmatic Encouraged		offset Year 03 Notice of			Component		
		Cost Share: 10%	Supplement	Award	Carryovor	Budget Totals	Component #1	Match 3:1	
		Cost Share. 10%	Supplement	Awaru	Carryover	Totals	#1	Match 3.1	
Salaries & Wages	\$116,048	\$0	\$11,515	\$448,397	\$0	\$448,397	\$41,692	-	\$617,652
Fringe Benefits	\$69,629	\$0	\$6,908	\$245,917	\$0	\$245,917	\$23,334	-	\$345,788
Consultant Costs	\$0	\$0	\$0	\$2,422	\$3,248	\$5,670	\$0	-	\$5,670
Equipment	\$0	-	\$0	\$0	\$0	\$0	\$0	-	\$0
Supplies	\$497	\$0	\$24	\$1,585	\$0	\$1,585	\$2,210	-	\$4,316
Travel	\$2,625	\$0	\$401	\$14,524	\$0	\$14,524	\$6,953	-	\$24,503
Other	\$106,273	-	\$33,209	\$39,895	\$6,471	\$46,366	\$1,389	-	\$187,237
Contractual costs	\$125,000	-	\$44,000	\$1,675,959	\$326,005	\$2,001,964	\$1,065,029	-	\$3,235,993
Total Direct Costs	\$420,072	\$0	\$96,057	\$2,428,699	\$335,724	\$2,764,423	\$1,140,607	-	\$4,421,159
Indirect Costs	\$39,735	\$0	\$3,943	\$171,301	-	\$171,301	\$13,916		\$228,895
Non-Federal Share Requirement	-	-		\$0	\$866,667	\$866,667	-	\$384,841.00	\$0
Programmatic Encouraged Cost Share	-	\$45,981	•	\$0	-	\$0		-	\$0
Total Approved Budget	\$459,807	\$0	\$100,000	\$2,600,000	\$335,724	\$2,935,724	\$1,154,523		\$4,650,054