1. DATE ISSUED	MM/DD/YYYY	DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 03/23/2020					
04/24/2020		except that any additions or restrictions previously imposed					
remain in effect unless specifically rescinded							
2. CFDA NO.							
93.116 - Project G	Grants and Coope	rative Agreemer	nts for Tuberculosis	Control Programs			
3. ASSISTANCE TYPE Cooperative Agreement							
4. GRANT NO. 6 NU52PS910202-01-02			5. TYPE OF AWARD				
Formerly			Other				
4a. FAIN NU52PS	10202	;	5a. ACTION TYPE	Post Award Amendment			
6. PROJECT PERIO	OD MM/DD	/YYYY		MM/DD/YYYY			
From	01/01/2	2020	Through	12/31/2024			
7. BUDGET PERIO	D MM/DE	/YYYY	•	MM/DD/YYYY			
From	01/01/2	020	Through	12/31/2020			

DEPARTMENT OF HEALTH AND HUMAN SERVICES Centers for Disease Control and Prevention

2939 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
[AWARD AUTHORITY NOT DEFINED FOR PS10-10136.NU2G]

8. TITLE OF PROJECT (OR PROGRAM)

Tuberculosis Elimination and Laboratory in Missouri

9a GP	ANTEE NAME AND ADDRESS		9h GRAN	TEE PROJECT DIRECTOR			
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF				Ms. Rachael Hahn			
920 Wildwood Dr				920 Wildwood Drive			
Health and Senior Services Jefferson City, MO 65109-5796			Comm. Disease Control/Prevent Jefferson City, MO 65109-5796				
			10a. G	RANTEE AUTHORIZING OFFICIAL		10b. FEDEI	RAL PROJECT OFFICER
M	s. Tonya Loucks		Dawn Tuckey				
92	20 WILDWOOD DR		1600	Clifton Rd			
JE	FFERSON CITY, MO 65109-5796		Atlant	a, GA 30333			
Ph	none: 000-000-0000		Phone	e: 404-639-8120			
		ALL AMOUNTS ARE	SHOWN IN U	SD			
11. APP	ROVED BUDGET (Excludes Direct Assistance)	ALL AMOUNTO AILL		COMPUTATION			
	ncial Assistance from the Federal Awarding Agency Only		a. Amount	of Federal Financial Assistance (from	n item 11m)		652,050.00
II Total	project costs including grant funds and all other financial partici	pation	b. Less Und	obligated Balance From Prior Budget	Periods		0.00
			j -			652,050.00	
•		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION			0.00		
b.	b. Fringe Benefits			13. Total Federal Funds Awarded to Date for Project Period		652,050.00	
C.	c. Total Personnel Costs			14. RECOMMENDED FUTURE SUPPORT			
d.	Equipment	0.00	(Subject to	the availability of funds and satisfactor	ory progress of the	project):	
e.	Supplies	15,922.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL	DIRECT COSTS
f.	Travel	19,226.00	a. 2		d. 5		
		0.00	b. 3		e. 6		
g.	Construction	0.00	c. 4		f. 7		
h.	Other	17,620.00	15. PROGRAM ALTERNATIVE	INCOME SHALL BE USED IN ACCORD WITH S:	ONE OF THE FOLLOW	ING	
i.	Contractual	270,297.00	a. b.	DEDUCTION ADDITIONAL COSTS			b
j.	TOTAL DIRECT COSTS	594,057.00	c. d. e.	MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)			
k.	INDIRECT COSTS	57,993.00		RD IS BASED ON AN APPLICATION SUBMITT	ED TO AND AS APPRO	VED BY THE FE	EDERAL AWARDING AGENCY
I. TOTAL APPROVED BUDGET 652,050.00		ON THE ABOVE	TITLED PROJECT AND IS SUBJECT TO THE NCE IN THE FOLLOWING: The grant program legislation				
			b. c.	The grant program regulations. This award notice including terms and condition	as if any noted below up	dor DEMADKS	
m.	Federal Share	652,050.00	d.	Federal administrative requirements, cost princ	iples and audit requireme	ents applicable to	*
n.	Non-Federal Share	0.00	prevail. Accep	ere are conflicting or otherwise inconsistent tance of the grant terms and conditions is a the grant payment system.	policies applicable to the cknowledged by the gra	ne grant, the abo antee when fund	by e order of precedence shall is are drawn or otherwise
	MARKS (Other Terms and Conditions Attached - tesponse to the Technical Review - Approved	X Yes	No)				

GRANTS MANAGEMENT OFFICIAL:

Arthur Lusby, Grants Management Officer, Team Lead 2960 Brandywine Rd Mailstop TV-2

Atlanta, GA 30341-5509 Phone: 770.488.2865

17.OBJ CLA	SS 41.51	18a. VE	NDOR CODE	18b. EIN		19. DUNS	878092600	20. CONG. DIST	. 03
FY-	ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE	AM:	T ACTION FIN ASST	APPROPRI	ATION
21. a.	0-9211183	b.	20NU52PS910202	C.	PS	d.	\$0.00	e.	75-20-0950
22. a.	0-9213485	b.	20NU52PS910202	C.	PS	d.	\$0.00	e.	75-20-0950
23. a.	0-9214095	b.	20NU52PS910202	C.	PS	d.	\$0.00	e.	75-20-0950

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3		DATE ISSUED 04/24/2020
GRANT NO.	6 NU	52PS910202-01-02

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3		DATE ISSUED 04/24/2020	
GRANT NO.	6 NU	52PS910202-01-02	

Federal Financial Report Cycle						
Reporting Period Start Date Reporting Period End Date Reporting Type Reporting Period Due Date						
01/01/2020	12/31/2020	Annual	03/31/2021			

AWARD ATTACHMENTS

Missouri Department of Health

6 NU52PS910202-01-02

1. Terms and Conditions

Notice of Funding Opportunity (NOFO): PS20-2001

Award Number: U52PS910202-01-02 Award Type: Cooperative Agreement

Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS

Awards

ADDITIONAL TERMS AND CONDITIONS

Technical Review: The purpose of this amended Notice of Award is to approve the response to the Technical Review submitted by your organization dated February 27, 2020.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

GMS Contact:

Romero M. Stokes, MPA
Grants Management Specialist
Infectious Diseases Services Branch (IDSB)
Office of Financial Resources (OFR)
Centers for Disease Control and Prevention (CDC)
2939 Flowers Drive South, MS-TV2
Atlanta, Georgia 30341
Telephone: (770) 488-2075

Telephone: (770) 488-2075 Email: rstokes@cdc.gov

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE