| 1. DATE ISSUED MM/DD/YYY 06/15/2020 | DEPARTMENT | | | |
|--|------------------------------|---------------------|------------------------|-----------------------------|
| 2. CFDA No. | | | | Centers for |
| 93.270 - Adult Viral Hepatitis Pr | evention and Coi | ntrol | | |
| 3. ASSISTANCE TYPE Co | operative Agre | ement | | |
| 4. GRANT NO. 6 NU51PS005 | 112-04-03 | 5. TYPE OF AW | /ARD | |
| Formerly | | Other | | |
| 4a. FAIN NU51PS005112 | | 5a. ACTION TYP | E Post Award Amendment | N |
| 6. PROJECT PERIOD MM/ | DD/YYYY | | MM/DD/YYYY | AUTHO |
| From 11/0 | From 11/01/2016 | | 04/30/2021 | Sections 301 and 31 |
| 7. BUDGET PERIOD MM. | 7. BUDGET PERIOD MM/DD/YYYY | | MM/DD/YYYY | section |
| From 11/0 | 1/2019 | Through | 04/30/2021 | |
| 8. TITLE OF PROJECT (OR PRO Improving Hepatitis B and C C | • | ocus on Increased 1 | Testing and Diagnosis | |
| 9a. GRANTEE NAME AND ADDRE | ESS | | | 9b. GRANTEE PROJECT DIRECT |
| HEALTH AND SENIOR SERV | Ms. Nicole. Massey | | | |
| PO BOX 570 | 920 Wildwood | | | |
| MISSOURI DEPARTMENT OF | Jefferson City, MO 65102-057 | | | |
| Jefferson City, MO 65102-057 | 0 | | | Phone: 573-751-6431 |
| 10a. GRANTEE AUTHORIZING OF | FICIAL | | | 10b. FEDERAL PROJECT OFFICE |
| Ms. Marcia A Mahaney | David Butterworth | | | |
| 920 Wildwood Drive | 1600 Clifton Road NE | | | |
| I-# Oth. MO 05400 570 | 11040.0 | | | |

X Yes

OF HEALTH AND HUMAN SERVICES

Disease Control and Prevention

2939 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

RIZATION (Legislation/Regulations)

7N of the Public Health Service Act (42 U.S.C. n 241 and 247b-15, as amended

| HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF PO BOX 570 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES Jefferson City, MO 65102-0570 10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia A Mahaney 250 Mildwood Drive Jefferson City, MO 65109-5796 Phone: 573-751-6014 10b. FEDERAL PROJECT OFFICER David Sutterworth 1600 Citton Road NE US12-3 Division of Viral Hepatitis (DVH), Prevention Branch Allanta, 6A 309333 11. APPROVED BUDGET (Excludes Direct Assistance) I Financial Assistance from the Federal Awarding Agency Only I Total project costs including grant funds and all other financial participation a. Salaries and Wages b. Fringe Benefits 58,776.00 d. Equipment 0.00 d. Equipment 0.00 f. Travel 9,141.00 h. Other 4,932.00 j. TOTAL DIRECT COSTS 4, INDIRECT COSTS 4, INDIRECT COSTS 4, INDIRECT COSTS 4, INDIRECT COSTS 5, 220,675.00 a. Direct Markey In the Research (April Department and Construction) 1. TOTAL APPROVED BUDGET 8. INDIRECT COSTS 150,800 150, 150, 150, 150, 150, 150, 150, 150, | | | | |
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| MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES Jefferson City, MO 65102-0570 Phone: 573-751-6431 10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia A Mahaney 320 Wildwood Drive Jefferson City, MO 65109-5796 Phone: 573-751-6014 10b. FEDERAL PROJECT OFFICER David Butterworth 1:000 City RO 65109-5796 Phone: 573-751-6014 10b. FEDERAL PROJECT OFFICER David Butterworth 1:000 City RO 65109-5796 Phone: 573-751-6014 1:000 FEDERAL PROJECT OFFICER David Butterworth 1:000 City RO 65109-5796 David Butterworth 1:000 City RO 65109-5796 David Butterworth 1:000 FEDERAL PROJECT OFFICER David Butterworth 1:000 City RO 65109-5796 David Butterworth 1:000 FEDERAL PROJECT OFFICER David Butterworth 1:000 FEDERAL PRO | Ms. Nicole. Massey | | | |
| Phone: 573-751-6431 Phone: 573-751-6431 | 920 Wildwood | | | |
| 10a. GRANTEE AUTHORIZING OFFICIAL Mis. Marcia A Mahaney 320 Wildwood Drive Jefferson City, MO 65109-5796 Phone: 573-751-6014 Altanta, GA 30333 ALL AMOUNTS ARE SHOWN IN USD 11. APPROVED BUDGET (Excludes Direct Assistance) I Financial Assistance from the Federal Awarding Agency Only II Total project costs including grant funds and all other financial participation a. Salaries and Wages a. Salaries and Wages b. Fringe Benefits c. Total Personnel Costs d. Equipment d. Equipment 0.000 e. Supplies f. Travel 9. Construction h. Other 4,932.00 j. TOTAL DIRECT COSTS 422.0675.00 k. INDIRECT COSTS 220.675.00 180. FEDERAL PROJECT OFFICER David Butterworth 1600 Cilfton Road NE US12-3 US12-3 US12-3 US12-3 Less Commutative Prior Award(s) This Budget Period c. Less Cumulative Prior Award(s) This Budget Period c. Less Cumulative Prior Award(s) This Budget Period d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 13. Total Federal Funds Awarded to Date for Project Period 14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project): YEAR TOTAL DIRECT COSTS yEAR TOTAL DIRECT COSTS ALL AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 13. Total Federal Funds Awarded to Date for Project Period 14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project): YEAR TOTAL DIRECT COSTS 4. Separation Accord with one of the Following Alternatives: a. DEDUCTION ACCORDING ALTERNATIVES: a. DEDUCTION Subject To The Terms AND CONDITIONS NORPORATED ETM PROJECT TO TH | Jefferson City, MO 65102-0570 | | | |
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| I. TOTAL APPROVED BUDGET 252 876 00 a. The grant program legislation | HER DIRECTLY | | | |
| b. The grant program regulations. | | | | |
| c. This award notice including terms and conditions, if any, noted below under REMARKS. | | | | |
| m. Federal Share d. Federal administrative requirements, cost principles and audit requirements applicable to this gran In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above ord | | | | |
| n. Non-Federal Share 0.00 If the every line and the are at outside a physical conditions is acknowledged by the grantee when funds are dobtained from the grant payment system. | prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise | | | |

GRANTS MANAGEMENT OFFICIAL:

Constance J Jarvis, Grants Management Officer

REMARKS (Other Terms and Conditions Attached -

2960 Brandywine Rd Mailstop E15 Atlanta, GA 30341-5509

Revised Budget approved.

Phone: 770-488-5859

| 17. OBJ | CLASS 41.51 | 18a. VENDOR CODE | | 18b. E | IN | | 19. DUNS | 878092600 | 20 | . CONG. DIST. 04 |
|---------|--------------------|------------------|---------|--------|----|---------------------|----------|----------------|----|------------------|
| | FY-ACCOUNT NO. | DOCUMENT NO. | CFDA | A | | ADMINISTRATIVE CODE | AMT A | CTION FIN ASST | | APPROPRIATION |
| 21. a. | 0-9390C2C | b. 005112PS17 | c. 93.2 | 70 | d. | PS | e. | \$0.00 | f. | 75-20-0950 |
| 22. a. | 0-9390EVQ | b. 005112PS17 | c. 93.2 | 70 | d. | PS | e. | \$0.00 | f. | 75-20-0950 |
| 23. a. | 0-939ZRPQ | b. 005112PS17 | c. 93.2 | 270 | d. | PS | e. | \$0.00 | f. | 75-20-0950 |

No)

NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | | DATE ISSUED 06/15/2020 |
|-------------|------|---------------------------|
| GRANT NO. | 6 NU | 51PS005112-04-03 |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | | DATE ISSUED 06/15/2020 | |
|-------------|------|------------------------|--|
| GRANT NO. | 6 NU | 51PS005112-04-03 | |

| Federal Financial Report Cycle | | | | | | |
|--------------------------------|---------------------------|----------------|---------------------------|--|--|--|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date | | | |
| 11/01/2016 | 10/31/2017 | Annual | 01/29/2018 | | | |
| 11/01/2017 | 10/31/2018 | Annual | 01/29/2019 | | | |
| 11/01/2018 | 10/31/2019 | Annual | 01/29/2020 | | | |
| 11/01/2019 | 10/31/2020 | Annual | 01/29/2021 | | | |
| 11/01/2020 | 04/30/2021 | Final | 07/29/2021 | | | |

AWARD ATTACHMENTS

Missouri Department of Health

6 NU51PS005112-04-03

1. T&C for Revised Budget

Notice of Funding Opportunity (NOFO) Number: PS17-1702

Award Number: 6 NU51PS005112-04-02 Award Type: Cooperative Agreement

Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative

Requirements, Cost Principles, and Audit Requirements for HHS Awards

ADDITIONAL TERMS AND CONDITIONS

<u>PURPOSE</u>: This amended notice of award is to approve the response to the Revised Budget as required in the Notice of Cooperative Agreement dated 04/16/2020. We have reviewed the budget submitted and find it to be acceptable. Therefore, the Revised Budget Requirement noted in the original notice of award has been satisfied for **Budget Year 04 November 01, 2019 to April 30, 2021**.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

Office of Grant Services Personnel:

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