

Notice of Award FAIN# H3H00010

Federal Award Date: 08/28/2023

Recipient Information

- 1. Recipient Name
 MISSOURI DEPARTMENT OF HEALTH
 912 Wildwood Dr
 Jefferson City, MO 65109-5796
- 2. Congressional District of Recipient 03
- 3. Payment System Identifier (ID) 1446000987B7
- 4. Employer Identification Number (EIN) 446000987
- 5. Data Universal Numbering System (DUNS) 878092600
- 6. Recipient's Unique Entity Identifier UETLXV8NG8F4
- 7. Project Director or Principal Investigator Shirley Murphy State Office of Rural Health Director Shirley.Murphy@health.mo.gov (573)751-6441
- 8. Authorized Official
 Marcia A Mahaney
 Marcia.Mahaney@health.mo.gov
 (573)526-0722

Federal Agency Information

9. Awarding Agency Contact Information
Kenya Myers
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
kmyers@hrsa.gov
(301) 443-4903

10. Program Official Contact Information
Jeanene R Meyers
Public Health Analyst
Federal Office of Rural Health Policy (FORHP)
jmeyers@hrsa.gov
(301) 443-2482

Federal Award Information

- **11. Award Number** 6 H3HRH00010-22-01
- 12. Unique Federal Award Identification Number (FAIN) H3H00010
- 13. Statutory Authority 42 U.S.C. § 1395i-4
- 14. Federal Award Project Title
 SMALL RURAL HOSPITAL IMPROVEMENT GRANT PROGRAM
- 15. Assistance Listing Number 93.301
- 16. Assistance Listing Program Title
 Small Rural Hospital Improvement Grant Program
- 17. Award Action Type
 Administrative
- 18. Is the Award R&D?

| Summary Federal Award Financial Information | | |
|---|--------------|--|
| 19. Budget Period Start Date 06/01/2023 - End Date 05/31/2024 | | |
| 20. Total Amount of Federal Funds Obligated by this Action | \$0.00 | |
| 20a. Direct Cost Amount | | |
| 20b. Indirect Cost Amount | | |
| 21. Authorized Carryover | \$0.00 | |
| 22. Offset | \$0.00 | |
| 23. Total Amount of Federal Funds Obligated this budget period | \$545,792.00 | |
| 24. Total Approved Cost Sharing or Matching, where applicable | \$0.00 | |
| 25. Total Federal and Non-Federal Approved this Budget Period | \$545,792.00 | |
| 26. Project Period Start Date 06/01/2023 - End Date 05/31/2028 | | |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$545,792.00 | |

- 28. Authorized Treatment of Program Income Addition
- 29. Grants Management Officer Signature Inge Cooper on 08/28/2023

30. Remarks

Prior Approval Request Tracking Number PA-00121405. Prior Approval Request Type: Project Director(PD) Change

Date Issued: 8/28/2023 10:32:56 AM Award Number: 6 H3HRH00010-22-01



Notice of Award

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| 31. / | 31. APPROVED BUDGET: (Excludes Direct Assistance) | | | | | |
|-------|---|--------------|--|--|--|--|
| D | () Grant Funds Only | | | | | |
| [| [] Total project costs including grant funds and all other financial participation | | | | | |
| a. | Salaries and Wages: | \$47,348.00 | | | | |
| b. | Fringe Benefits: | \$32,315.00 | | | | |
| C. | Total Personnel Costs: | \$79,663.00 | | | | |
| d. | Consultant Costs: | \$0.00 | | | | |
| e. | Equipment: | \$0.00 | | | | |
| f. | Supplies: | \$0.00 | | | | |
| g. | Travel: | \$0.00 | | | | |
| h. | Construction/Alteration and Renovation: | \$0.00 | | | | |
| i. | Other: | \$0.00 | | | | |
| j. | Consortium/Contractual Costs: | \$448,254.00 | | | | |
| k. | Trainee Related Expenses: | \$0.00 | | | | |
| I. | Trainee Stipends: | \$0.00 | | | | |
| m. | Trainee Tuition and Fees: | \$0.00 | | | | |
| n. | Trainee Travel: | \$0.00 | | | | |
| 0. | TOTAL DIRECT COSTS: | \$527,917.00 | | | | |
| p. | INDIRECT COSTS (Rate: % of S&W/TADC): | \$17,875.00 | | | | |
| q. | TOTAL APPROVED BUDGET: | \$545,792.00 | | | | |
| | i. Less Non-Federal Share: | \$0.00 | | | | |

33. RECOMMENDED FUTURE SUPPORT:

36. OBJECT CLASS 41.51 37. BHCMIS#

(Subject to the availability of funds and satisfactory progress of project)

| YEAR | TOTAL COSTS |
|------|--------------|
| 23 | \$545,792.00 |
| 24 | \$545,792.00 |
| 25 | \$545,792.00 |
| 26 | \$545,792.00 |
| | |

| 34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) | | | | |
|--|--------|--|--|--|
| a. Amount of Direct Assistance | \$0.00 | | | |
| b. Less Unawarded Balance of Current Year's Funds | \$0.00 | | | |
| c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 | | | |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | \$0.00 | | | |
| 35. FORMER GRANT NUMBER | | | | |

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

\$545,792.00

\$545,792.00

\$545,792.00

\$0.00

\$0.00

\$0.00

\$0.00

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

39. ACCOUNTING CLASSIFICATION CODES

ii. Federal Share:

i. Additional Authority

ii. Offset

32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:

b. Less Unobligated Balance from Prior Budget Periods

a. Authorized Financial Assistance This Period

c. Unawarded Balance of Current Year's Funds

d. Less Cumulative Prior Award(s) This Budget Period

e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION

| FY-CAN | CFDA | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
|--------------|--------|--------------------|-----------------|-----------------|------------------|------------------|
| 23 - 3704132 | 93.301 | 23H3HRH00010 | \$0.00 | \$0.00 | N/A | 23H3HRH00010 |
| 21 - 3704132 | 93.301 | 23H3HRH00010 | \$0.00 | \$0.00 | N/A | 23H3HRH00010 |

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HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This revised Notice of Award is issued to change the Program Director in accordance with your Prior Approval request. All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

| Name | Role | Email |
|------------------|----------------------|--------------------------------|
| Shirley Murphy | Program Director | shirley.murphy@health.mo.gov |
| Pamela Sandbothe | Business Official | pamela.sandbothe@health.mo.gov |
| Marcia A Mahaney | Authorizing Official | marcia.mahaney@health.mo.gov |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).