

Department of Health and Human Services Health Resources and Services Administration

Notice of Award FAIN# B0445226 Federal Award Date: 12/17/2021

\$4,765,601.00

| Recipient Information | Federal Award Information | | |
|--|---|--------------------------|--|
| 1. Recipient Name HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF PO BOX 570 | 11. Award Number 6 B04MC45226-01-01 | | |
| JEFFERSON CITY, MO 65102-0570 2. Congressional District of Recipient | 12. Unique Federal Award Identification Number (FAIN) B0445226 | | |
| 03 3. Payment System Identifier (ID) | 13. Statutory Authority Social Security Act, Title V, 45 CFR 96 42 U S.C. § 701(a)(1) | | |
| 4. Employer Identification Number (EIN) | 14. Federal Award Project Title Maternal and Child Health Services | | |
| 5. Data Universal Numbering System (DUNS) 878092600 | 15. Assistance Listing Number 93.994 | | |
| 6. Recipient's Unique Entity Identifier UETLXV8NG8F4 | 16. Assistance Listing Program Title Maternal and Child Health Services Block Grant to the States 17. Award Action Type Administrative 18. Is the Award R&D? No | | |
| 7. Project Director or Principal Investigator Martha J Smith MCH/Title V Director Martha.Smith@health.mo.gov (573)751-6435 | | | |
| 8. Authorized Official | Summary Federal Award Financial Information 19. Budget Period Start Date 10/01/2021 - End Date 09/30/2023 | | |
| Federal Agency Information | | | |
| 9. Awarding Agency Contact Information Ronald E Jones Office of Federal Assistance Management (OFAM) Division of Grants Management Office (DGMO) RJones@hrsa.gov | 20. Total Amount of Federal Funds Obligated by this Action 20a. Direct Cost Amount 20b. Indirect Cost Amount | \$2,599,780.00 | |
| (301) 443-0196 | 21. Authorized Carryover | \$0.00 | |
| 10. Program Official Contact Information Kate Marcell Maternal and Child Health Bureau (MCHB) | 22. Offset 23. Total Amount of Federal Funds Obligated this budget period | \$0.00 \$4,765,601.00 | |
| kmarcell@hrsa.gov (301) 443-4656 | 24. Total Approved Cost Sharing or Matching, where applicable 25. Total Federal and Non-Federal Approved this Budget Period | \$0.00 \$4,765,601.00 | |

28. Authorized Treatment of Program Income Addition

Cost Sharing or Matching this Project Period

27. Total Amount of the Federal Award including Approved

29. Grants Management Officer – Signature Stephannie Young on 12/17/2021

30. Remarks

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Maternal and Child Health Bureau (MCHB)

Health Resources & Services Administration

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| 31. / | 31. APPROVED BUDGET: (Excludes Direct Assistance) | | | | |
| [|] Grant Funds Only | | | | |
| [X] Total project costs including grant funds and all other financial participation | | | | | |
| a. | Salaries and Wages: | \$0.00 | | | |
| b. | Fringe Benefits: | \$0.00 | | | |
| C. | Total Personnel Costs: | \$0.00 | | | |
| d. | Consultant Costs: | \$0.00 | | | |
| e. | Equipment: | \$0.00 | | | |
| f. | Supplies: | \$0.00 | | | |
| g. | Travel: | \$0.00 | | | |
| h. | Construction/Alteration and Renovation: | \$0.00 | | | |
| i. | Other: | \$0.00 | | | |
| j. | Consortium/Contractual Costs: | \$0.00 | | | |
| k. | Trainee Related Expenses: | \$0.00 | | | |
| I. | Trainee Stipends: | \$0.00 | | | |
| m. | Trainee Tuition and Fees: | \$0.00 | | | |
| n. | Trainee Travel: | \$0.00 | | | |
| 0. | TOTAL DIRECT COSTS: | \$4,765,601.00 | | | |
| p. | INDIRECT COSTS (Rate: % of S&W/TADC): | \$0.00 | | | |
| q. | TOTAL APPROVED BUDGET: | \$4,765,601.00 | | | |
| | i. Less Non-Federal Share: | \$0.00 | | | |
| | ii. Federal Share: | \$4,765,601.00 | | | |
| 32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE: | | | | | |
| a. | Authorized Financial Assistance This Period | \$4,765,601.00 | | | |
| b. | Less Unobligated Balance from Prior Budget Periods | | | | |
| | i. Additional Authority | \$0.00 | | | |
| | ii. Offset | \$0.00 | | | |
| c. | Unawarded Balance of Current Year's Funds | \$0.00 | | | |
| d. | Less Cumulative Prior Award(s) This Budget Period | \$2,165,821.00 | | | |
| e. | AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | \$2,599,780.00 | | | |
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33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project) YEAR **TOTAL COSTS** Not applicable 34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) \$0.00 a. Amount of Direct Assistance b. Less Unawarded Balance of Current Year's Funds \$0.00 c. Less Cumulative Prior Award(s) This Budget Period \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00 **35. FORMER GRANT NUMBER 36. OBJECT CLASS** 41.15 37. BHCMIS#

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

39. ACCOUNTING CLASSIFICATION CODES DOCUMENT SUB PROGRAM CODE SUB ACCOUNT CODE FY-CAN CFDA AMT. FIN. ASST. AMT. DIR. ASST. NUMBER 22 - 3893050 93.994 22B04MC45226 \$2,599,780.00 \$0.00 N/A 22B04MC45226

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This NOA provides Title V MCH Block Grant funds for December 4, 2021 - February 18, 2022, the period covered by the most recent Continuing Resolution.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

| Name | Role | Email | | |
|--|------------------|----------------------------|--|--|
| Martha J Smith | Program Director | martha.smith@health.mo.gov | | |
| Note: NoA emailed to these address(es) | | | | |

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).