

Notice of Award FAIN# B0433849

Federal Award Date: 08/31/2022

### **Recipient Information**

1. Recipient Name
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Jefferson City, MO 65109-5796

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS) 878092600
- 6. Recipient's Unique Entity Identifier UETLXV8NG8F4
- 7. Project Director or Principal Investigator Martha Smith MCH/Title V Director Martha.Smith@health.mo.gov (573)751-6435
- 8. Authorized Official Lisa Gibson Lisa.Gibson@health.mo.gov (573)522-5839

### **Federal Agency Information**

10. Program Official Contact Information

9. Awarding Agency Contact Information
Crystal Howard
Grants Management Specialist
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
choward@hrsa.gov
(301) 443-3844

## **Federal Award Information**

- **11. Award Number** 6 B04MC33849-01-05
- 12. Unique Federal Award Identification Number (FAIN) B0433849
- 13. Statutory Authority
  Social Security Act, Title V, 45 CFR 96
  42 U.S.C. § 701(a)(1)
- **14. Federal Award Project Title**Maternal and Child Health Services
- 15. Assistance Listing Number 93.994
- **16.** Assistance Listing Program Title

  Maternal and Child Health Services Block Grant to the States
- 17. Award Action Type
  Administrative
- 18. Is the Award R&D?

Summary Federal Award Financial Information					
19. Budget Period Start Date 10/01/2019 - End Date 09/30/2021					
20. Total Amount of Federal Funds Obligated by this Action	\$0.00				
20a. Direct Cost Amount					
20b. Indirect Cost Amount					
21. Authorized Carryover	\$0.00				
22. Offset	\$0.00				
23. Total Amount of Federal Funds Obligated this budget period	\$12,242,452.00				
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00				
25. Total Federal and Non-Federal Approved this Budget Period \$12,242,452.00					
26. Project Period Start Date 10/01/2019 - End Date 09/30/2021					
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period	\$12,242,452.00				

- 28. Authorized Treatment of Program Income Addition
- 29. Grants Management Officer Signature Kelly Long on 08/31/2022

#### 30. Remarks

This Notice of Award is issued to close document number 20804MC33849. Please refer to the Grant Specific Term of this notice for record retention instructions. Questions regarding this closeout can be directed to Akosua Mainoo at amainoo@hrsa.gov. All other inquiries regarding this grant should be directed to the Awarding Agency Contact listed in block 9.

Date Issued: 8/31/2022 9:10:35 AM Award Number: 6 B04MC33849-01-05



Maternal and Child Health Bureau (MCHB)

Award Number: 6 B04MC33849-01-05 Federal Award Date: 08/31/2022

Notice of Award

	PROVED BUDGET: (Excludes Direct Assistance)				
[]	•				
[X] Total project costs including grant funds and all other financial participation					
a. S	alaries and Wages:	\$0.00			
b. F	ringe Benefits:	\$0.00			
c. T	otal Personnel Costs:	\$0.00			
d. C	onsultant Costs:	\$0.00			
e. E	quipment:	\$0.00			
f. S	upplies:	\$0.00			
g. T	g. Travel: \$0.0				
h. C	h. Construction/Alteration and Renovation: \$0.				
i. C	i. Other: \$0				
j. Consortium/Contractual Costs:					
k. T	rainee Related Expenses:	\$0.00			
l. T	rainee Stipends:	\$0.00			
m. T	rainee Tuition and Fees:	\$0.00			
n. T	rainee Travel:	\$0.00			
o. T	OTAL DIRECT COSTS:	\$12,242,452.00			
p. II	NDIRECT COSTS (Rate: % of S&W/TADC):	\$0.00			
q. T	OTAL APPROVED BUDGET:	\$12,242,452.00			
	i. Less Non-Federal Share:	\$0.00			
	ii. Federal Share:	\$12,242,452.00			
32. AV	/ARD COMPUTATION FOR FINANCIAL ASSISTANCE:				
a. A	uthorized Financial Assistance This Period	\$12,242,452.00			
b. Le	ess Unobligated Balance from Prior Budget Periods				
	i. Additional Authority	\$0.00			
	ii. Offset	\$0.00			
c. U	nawarded Balance of Current Year's Funds	\$0.00			
d. Le	ess Cumulative Prior Award(s) This Budget Period	\$12,242,452.00			
e. A	MOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$0.00			

# 33. RECOMMENDED FUTURE SUPPORT:

(Subject to the availability of funds and satisfactory progress of project)

YEAR	TOTAL COSTS			
Not applicable				
34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)				
a. Amount of Direct A	ssistance	\$0.00		
b. Less Unawarded Balance of Current Year's Funds				
c. Less Cumulative Prior Award(s) This Budget Period \$0				
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00				
35. FORMER GRANT NUMBER				
36. OBJECT CLASS 41.15				
37. BHCMIS#				

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

### 39. ACCOUNTING CLASSIFICATION CODES

FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
20 - 3893050	93.994	20B04MC33849	\$0.00	\$0.00	N/A	MCHS1-20

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## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## **Terms and Conditions**

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

## **Grant Specific Term(s)**

1. The document number referenced has expired and is closed in the Payment Management System. The closeout of this grant does not automatically cancel any requirements for property accountability, record retention, or financial accountability.

Recipients must continue to track all equipment and supplies acquired under the award after grant closeout in accordance with the property management requirements of 45 CFR Part 75, as applicable. The recipient must request disposition instructions from HRSA for any property that is no longer needed. Any real property acquired with DHHS grant support may not be conveyed, transferred, assigned, mortgaged, or in any other manner encumbered by the grantee, except as expressly authorized in writing by the DHHS awarding component or its successor organization. The Government's interest in real property acquired under grants is described in 45 CFR Part 75.

Following closeout, the recipient remains obligated to return funds due as a result of later refunds, corrections, or other transactions, and the Federal government may recover amounts based on the results of an audit covering any part of the period of grant support. All funds due that

If the grant is closed based on approved provisional indirect cost rates and negotiated final indirect cost rates are lower than the approved provisional rates, your organization is required to recalculate indirect costs and return all excess indirect costs claimed to HRSA within 45 days of the date of the letter transmitting the final rates. Your final rates may have come from the DHHS or another cognizant Federal agency. The return of excess indirect costs must be accompanied by a revised final Federal Financial Report (FFR).

Please keep in mind financial records, programmatic records, supporting documents, and all other grant-related records shall be retained for a period of 3 (three) years calculated from the date the final FFR was submitted. If any litigation, claim, financial management review, or audit is started before expiration of the 3-year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved and final disposition.

All prior terms and conditions remain in effect unless specifically removed.

are not returned constitute a debt to the Federal government.

## Contacts

## NoA Email Address(es):

Name	Role	Email
Gina M Henley	Authorizing Official	gina.henley@health.mo.gov
Lisa Gibson	Authorizing Official	lisa.gibson@health.mo.gov
Stacy L Watson	Employee	stacy.watson@health.mo.gov
Martha Smith	Program Director	martha.smith@health.mo.gov
Amber Dawn Heathman	Authorizing Official	dawn.heathman@health.mo.gov

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).