

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000546-05-03 FAIN# NU50CK000546 Federal Award Date: 11/08/2023

Recipient Information

Recipient Name MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]

- 2. Congressional District of Recipient 03
- **3. Payment System Identifier (ID)** 1446000987B7
- **4. Employer Identification Number (EIN)** 446000987
- 5. Data Universal Numbering System (DUNS) 878092600
- 6. Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4
- 7. Project Director or Principal Investigator

Ms. Laura Kliethermes laura.kliethermes@health.mo.gov 573-751-5264

8. Authorized Official

Mrs. Marcia Mahaney Director, Division of Admnistration marcia.mahaney@health.mo.gov 573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Bakia Parrish Grants Management Specialist tee0@cdc.gov 678-475-4956

10.Program Official Contact Information

Namita Agravat Program Officer nfk0@cdc.gov 6784310843

30. Remarks

Federal Award Information 11. Award Number

- 6 NU50CK000546-05-03
- 12. Unique Federal Award Identification Number (FAIN) NU50CK000546

13. Statutory Authority

301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

14. Federal Award Project Title

CK19-1904 Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)

- **15. Assistance Listing Number**
- **16. Assistance Listing Program Title** Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)
- 17. Award Action Type
- Carryover of Funds 18. Is the Award R&D?
 - No

03 323

Summary Federal Award Financial Information

19.	Budget Period Start Date 08/01/2023 - End Date 07/31/2026	
20.	Total Amount of Federal Funds Obligated by this Action	\$0.00
	20a. Direct Cost Amount	\$11,142,748.00
	20b. Indirect Cost Amount	\$0.00
21.	Authorized Carryover	\$11,142,748.00
22.	Offset	\$502,608.00
23.	Total Amount of Federal Funds Obligated this budget period	\$1,338,948.00
24.	Total Approved Cost Sharing or Matching, where applicable	\$0.00
25.	Total Federal and Non-Federal Approved this Budget Period	\$1,338,948.00
26.	Period of Perfomance Start Date 08/01/2019 - End Date 07/31/2026	
27.	Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$759,090,885.00

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Karen Zion1 Grants Management Officer



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Recipient Information	33. Approved Budget (Excludes Direct Assistance)		
Recipient Name MISSOURI DEPARTMENT OF HEALTH &	 Financial Assistance from the Federal Awarding Agency Only Total project costs including grant funds and all other financial participation 		
SENIOR SERVICES 920 Wildwood Dr Jefferson City, MO 65109-5796	a. Salaries and Wagesb. Fringe Benefits	\$647,299.00 \$437,593.00	
[NO DATA] Congressional District of Recipient	c. TotalPersonnelCosts d. Equipment	\$1,084,892.00 \$0.00	
03 Payment Account Number and Type 1446000987B7	e. Supplies f. Travel g. Construction	\$220,641.00 \$26,189.00 \$0.00	
Employer Identification Number (EIN) Data 446000987 Universal Numbering System (DUNS)	h. Other i. Contractual	\$221,892.00 \$11,234,319.00	
878092600 Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4	j. TOTAL DIRECT COSTS k. INDIRECT COSTS	\$12,787,933.00	
31. Assistance Type Cooperative Agreement	1. TOTAL APPROVED BUDGET m. Federal Share	\$12,984,304.00	
32. Type of Award Other	n. Non-Federal Share	\$12,984,504.00	

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-9390EPX	19NU50CK000546CV	СК	41.51	93.323	\$0.00	75-2022-0943
0-9390F7F	19NU50CK000546C4	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GF6	19NU50CK000546PHL2C6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GKT	19NU50CK000546EDEXC5	CK	41.51	93.323	\$0.00	75-2122-0140
1-9390H08	19NU50CK000546AMD2C6	СК	41.51	93.323	\$0.00	75-X-0943
2-9390J4P	19NU50CK000546SHRPC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390EWQ	19NU50CK000546DMODC3	CK	41.51	93.323	\$0.00	75-2024-0943
0-9390EWQ	19NU50CK000546C3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390JXH	19NU50CK000546LDXC6	CK	41.51	93.323	\$0.00	75-X-0140

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU50CK000546-05-03

1. CK000546 Term and Conditions_Carryover_2024007452

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Carryover: The purpose of this amended Notice of Award is to approve carryover of unobligated funds in the amount of \$11,142,748. This is in response to a request submitted by your organization dated October 26, 2023.

These funds have been approved as follows:

Confinement Facilities 19NU50CK000546DOJC6					
	Requested Approved				
Salaries	Salaries				
Fringe					
Travel					
Equipment					
Supplies					
Contractual	11,142,748	11,142,748			
Other					
Indirect					
Total	11,142,748	11,142,748			

SHARP HAI / AR 19NU50CK000546SHRPC6				
	Requested	Approved		
Salaries				
Fringe				
Travel	44,125	0		
Equipment	1,235,488	0		
Supplies	230,648	0		
Contractual				
Other	49,290	0		
Indirect				
Total	1,559,551	0		

Unobligated funds in the amount of \$11,142,748 have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE