

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH25PS005142-05-05 FAIN# NH25PS005142 Federal Award Date: 07/20/2023

<b>11. Award Number</b> 6 NH25PS005142-05-05	
<ul> <li>12. Unique Federal Award Identification Number (FAIN) NH25PS005142</li> <li>13. Statutory Authority</li> </ul>	.C. Section 247c, as
<ul> <li>15. Assistance Listing Number 93.977</li> <li>16. Assistance Listing Program Title Preventive Health Services_Sexually Transmitted Diseases Control Grants</li> <li>17. Award Action Type Supplement</li> <li>18. Is the Award R&amp;D? No</li> </ul>	
Summary Federal Award Financial Information	on
<b>19. Budget Period Start Date</b> 01/01/2023 - End Date 01/31/2024	
<ul> <li>20. Total Amount of Federal Funds Obligated by this Action 20a. Direct Cost Amount 20b. Indirect Cost Amount</li> <li>21. Authorized Carryover</li> <li>22. Offset</li> </ul>	\$142,723.00 \$131,844.00 \$10,879.00 \$0.00 \$0.00
<ul><li>24. Total Approved Cost Sharing or Matching, where applicable</li><li>25. Total Federal and Non-Federal Approved this Budget Period</li></ul>	\$4,934,094.00 \$0.00 \$5,076,817.00
<ul> <li>26. Period of Periodiance Start Date 01/01/2019 - End Date 01/31/2024</li> <li>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</li> </ul>	\$18,232,558.00
<ul> <li>28. Authorized Treatment of Program Income ADDITIONAL COSTS</li> <li>29. Grants Management Officer – Signature Mr. Arthur Lusby</li> </ul>	
	This Program is authorized under section 318 of the Public Health Service Act (42 U.S amended) <b>14. Federal Award Project Title</b> Strengthening STD Prevention and Control for Health Departments (STD PCHD) <b>15. Assistance Listing Number</b> 93.977 <b>16. Assistance Listing Program Title</b> Preventive Health Services_Sexually Transmitted Diseases Control Grants <b>17. Award Action Type</b> Supplement <b>18. Is the Award R&amp;D?</b> No <b>Summary Federal Award Financial Information</b> 20a. Direct Cost Amount 20b. Indirect Cost Amount 20b. Indirect Cost Amount 20b. Indirect Cost Amount 20b. Indirect Cost Amount 20c. Offset <b>23.</b> Total Amount of Federal Funds Obligated this budget period <b>24.</b> Total Approved Cost Sharing or Matching, where applicable <b>25.</b> Total Federal and Non-Federal Approved this Budget Period <b>26.</b> Period of Perfomance Start Date 01/01/2019 - End Date 01/31/2024 <b>27.</b> Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance <b>28. Authorized Treatment of Program Income</b> ADDITIONAL COSTS

#### **30. Remarks**

Supplemental Funding: Financial Assistance in the amount of \$142,723.00



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<b>33. Approved Budget</b> (Excludes Direct Assistance)	
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<ul><li>a. Salaries and Wages</li><li>b. Fringe Benefits</li><li>c. TotalPersonnelCosts</li></ul>	\$623,606.00 \$425,611.00 \$1,049,217.00
<ul> <li>d. Equipment</li> <li>e. Supplies</li> <li>f. Travel</li> <li>g. Construction</li> <li>h. Other</li> <li>i. Contractual</li> </ul>	\$0.00 \$160,495.00 \$128,493.00 \$0.00 \$435,980.00 \$3,099,275.00
j. TOTAL DIRECT COSTS k. INDIRECT COSTS	\$4,873,460.00 \$235,994.00
I. TOTAL APPROVED BUDGETm. Federal Sharen. Non-Federal Share	\$5,109,454.00 \$5,076,817.00 \$0.00
	(Excludes Direct Assistance)         1. Financial Assistance from the Federal Awarding A         II. Total project costs including grant funds and all         a. Salaries and Wages         b. Fringe Benefits         c. Total Personnel Costs         d. Equipment         e. Supplies         f. Travel         g. Construction         h. Other         i. Contractual         j. TOTAL DIRECT COSTS         k. INDIRECT COSTS         l. TOTAL APPROVED BUDGET         m. Federal Share

#### ADMINISTRATIVE CODE OBJECT CLASS CFDA NO. AMT ACTION FINANCIAL ASSISTANCE APPROPRIATION FY-ACCOUNT NO. DOCUMENT NO. 9-939ZRJQ 19NH25PS005142 41.51 93.977 75-19-0950 PS \$0.00 9-939ZRPZ 19NH25PS005142 75-19-0950 PS 41.51 93.977 \$0.00 0-9210840 19NH25PS005142 PS 41.51 93.977 \$0.00 75-20-0950 0-939ZRPZ 19NH25PS005142 PS 41.51 93.977 \$0.00 75-20-0950 1-9210840 19NH25PS005142 PS 41.51 93.977 \$0.00 75-21-0950 1-939ZRPZ 19NH25PS005142 PS 41 51 93 977 \$0.00 75-21-0950 1-9390H67 19NH25PS005142C6 PS 41.51 93.977 \$0.00 75-X-0140 2-9210840 19NH25PS005142 41.51 93.977 \$0.00 75-22-0950 PS 2-939ZRPZ 19NH25PS005142 PS 41.51 93.977 \$0.00 75-22-0950 2-9390H6F 19NH25PS005142C6 $\mathbf{PS}$ 41.51 93.977 \$0.00 75-X-0140 PS \$0.00 3-9210840 19NH25PS005142 41.51 93.977 75-23-0950 3-9390H6F 19NH25PS005142C6 PS 41.51 93.977 \$0.00 75-X-0140 3-939ZRPZ 19NH25PS005142 PS 41.51 93.977 \$142,723.00 75-23-0950



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#### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NH25PS005142-05-05

1. Terms and Conditions

Notice of Funding Opportunity: **CDC-RFA-PS19-1901** Award Number: NH25PS005142

#### AWARD INFORMATION

**Supplemented Extension:** The purpose of this amendment is to approve a one- month extension with supplemental funds per the request submitted by your organization dated **May 3, 2023.** The budget and project period end dates have been extended from <u>12/31/2023</u> to <u>01/31/2024</u>.

<u>Additional Funding</u>: Additional funding in the amount of <u>\$142,723</u> is authorized and has been distributed as indicated in the approved budget of this Notice of Award.

**Budget Requirement):** By **September 1**, **2023** the recipient must submit the following via grant note:

The recipient must revise the periods of performance in the contractual section of the budget narrative and ensure all one-month allocations align with the one month budget.

### **CLOSEOUT REQUIREMENTS**

Recipients must submit all closeout reports identified in this section within 90 days of the period of performance end date, which is on or before **April 30, 2024**. The reporting timeframe is the full period of performance. If the recipient does not submit all reports in accordance with this section and the terms and conditions of the Federal Award, CDC may proceed to close out with the information available within one year of the period of performance end date unless otherwise directed by authorizing statutes. Failure to submit timely and accurate final reports may affect future funding to the organization or awards under the direction of the same Project Director/Principal Investigator (PD/PI).

**Final Performance Progress and Evaluation Report (PPER)**: This report should include the information specified in the NOFO and is submitted upon solicitation from the GMS/GMO via <u>www.grantsolutions.gov</u>. At a minimum, the report will include the following:

- Statement of progress made toward the achievement of originally stated aims;
- Description of results (positive or negative) considered significant; and
- List of publications resulting from the project, with plans, if any, for further publication.

All manuscripts published as a result of the work supported in part or whole by the grant must be submitted with the performance progress reports.

**Final Federal Financial Report (FFR, SF-425)**: The FFR should only include those funds authorized and expended during the timeframe covered by the report. The Final FFR, SF-425 is required and must be submitted no later than 90 days after the period of

performance end date through recipient online accounts in the Payment Management System. The final FFR will consolidate data reporting responsibilities to one entry point within PMS which will assist with the reconciliation of expenditures and disbursements to support the timely close-out of grants. The final FFR must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Remaining unobligated funds will be de-obligated and returned to the U.S. Treasury

Additional guidance on submission of Federal Financial Reports can be found at

### https://www.cdc.gov/grants/documents/change-in-federal-reporting-fy-2021recipients.pdf.

**Equipment and Supplies - Tangible Personal Property Report (SF-428)**: A completed Tangible Personal Property Report SF-428 and Final Report SF-428B addendum must be submitted, along with any Supplemental Sheet SF-428S detailing all major equipment acquired or furnished under this project with a unit acquisition cost of \$5,000 or more. Electronic versions of the forms can be downloaded by visiting:

https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1 If no equipment was acquired under an award, a negative report is required. The recipient must identify each item of equipment that it wishes to retain for continued use in accordance with 45 CFR Part 75. The awarding agency may exercise its rights to require the transfer of equipment purchased under the assistance award. CDC will notify the recipient if transfer to title will be required and provide disposition instruction on all major equipment. Equipment with a unit acquisition cost of less than \$5,000 that is no longer to be used in projects or programs currently or previously sponsored by the federal government may be retained, sold, or otherwise disposed of, with no further obligation to the federal government.

**GMS Contact:** 

Rhonda Burton, Grants Management Specialist Centers for Disease Control and Prevention Branch One, Office of Grants Services (OGS) District Chamblee Building 2900, Mailstop <u>TCU-3</u> Atlanta, Georgia 30341-4146 Telephone: 770-488-1381 Email: <u>RBurton@cdc.gov</u>