REPORT	495 U.	S. DEPARTMENT OF AGRICULTURE GRANT AWARD			
1.	GRANTOR AGENCY: USDA - Food and Nutrition	on Service	2. APPROPRIATION: See below under Appropriation column		
3.	MISSOURI DEPT OF HEALTH		4. TITLE OF GRANT: Women Infants & Children (2 Year)		
	P.O. BOX 570				
	JEFFERSON CITY VENDOR NO. S2991701 000	MO 65102			
5. APPC	ORTIONMENT YEAR: 2021 GAD NUMBER: 3MO700704	AMENDMENT: 010	6. ESTIMATED ANNUAL GRANT AWARD:		
	NT PERIOD FROM: 10/01/2020 RANT PERIOD TO: 09/30/2021				

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
121/23510	213MO704W1002	202121W100243	- WIC ADMIN SPEND FWD (O)	10.557	\$0.00	\$0.00	\$0.00
121/23510	213MO704W1003	202121W100343	- WIC ADMIN (O)	10.557	\$24,649,526.00	-\$4.00	\$24,649,522.00
121/23510	213MO704W1006	202121W100643	- WIC FOOD (O)	10.557	\$31,013,123.00	\$0.00	\$31,013,123.00
120/13510	213MO704W1003	202120W100343	- WIC ADMIN (O)	10.557	\$4,888,758.00	\$0.00	\$4,888,758.00
120/13510	213MO704W1006	202120W100643	- WIC FOOD (O)	10.557	\$12,604,611.00	\$0.00	\$12,604,611.00
Total:					\$73,156,018.00	-\$4.00	\$73,156,014.00

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

This is an adjustment to align the Grant Summary date 7/1/21 to the Letter of Credit.

FORM FNS 495

CREATE ID F0021861

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315 TELEPHONE NO: 303-844-0317

FORM FNS 495 CREATE ID F0021861