REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND N GRANT AWARD DOCUMENT						ION SERVICE		PC1 / 100
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column			
3. MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Women Infants & Children (2 Year)			
P.O. BOX	570							
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2020 GAD NUMBER: 3MO700704 AMENDMENT: 000					6. ESTIMATED ANNUAL GRANT AWARD:			
7. GRANT PERIOD FROM: 10/01/2019 GRANT PERIOD TO: 09/30/2020								
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
120/13510	203MO704W1002	202020W100243	- WIC ADMIN SPEND FWD (O)		10.557	\$0.00	\$0.00	\$0.00
120/13510	203MO704W1003	202020W100343	- WIC ADMIN (O)		10.557	\$0.00	\$3,966,732.00	\$3,966,732.00
120/13510	203MO704W1006	202020W100643	- WIC FOOD (O)		10.557	\$0.00	\$6,743,031.00	\$6,743,031.00
129/03510	203MO704W1003	202019W100343	- WIC ADMIN (O)		10.557	\$0.00	\$0.00	\$0.00
129/03510	203MO704W1006	202019W100643	- WIC FOOD (O)		10.557	\$0.00	\$0.00	\$0.00
Total:						\$0.00	\$10,709,763.00	\$10,709,763.00
Please note that the numbers(ABA/RT	N) and bank account	O) assigned by the numbers have been	e above grantee organization is responsible for man entered into the ASAP.gov payment system. The bank account number information.					

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office	SIGNATURE: - Electronically Signed by - KEVIN DUNN			
Food and Nutrition Service 1244 Speer Blvd Suite 903	DATE: 10/01/2019	TELEPHONE NO: 303-844-0317		
Denver CO 80204-3585 Telephone: (303)844-0315				

FORM FNS 495 CREATE ID F0025837

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