REPORT 495  U.S. DEPARTMENT OF AGRICULTURE - GRANT AWARD D							PC1 / 100			
1.	GRANTOR AGENCY: USDA - Food and Nutrition Service					APPROPRIATION:	See below under Approp	riation column		
3.	MISSOURI DEPT OF HEALTH				4.	4. TITLE OF GRANT: Child Nutrition (2 Year)				
	P.O. BOX	570								
	JEFFERSO VENDOR	ON CITY NO. S2991701 000		MO 65102						
5. APPOR	5. APPORTIONMENT YEAR: 2022 GAD NUMBER: 3MO300503 AMENDMENT: 004					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2021 GRANT PERIOD TO: 09/30/2023										
APPROPR	IATION	FAIN	ACCOUNT ID	PCA TITLE	•	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
122/33539	223MO503N1050	202222N105043	- CNP CACFP SPONSR ADMIN	10.558	\$0.00	\$0.00	\$0.00
121/23539	223MO503N1050	202221N105043	- CNP CACFP SPONSR ADMIN BLO	10.558	\$0.00	\$750,000.00	\$750,000.00
122/33539	223MO503N1150	202222N115043	- CNP CACFP SP NON APPROP (O)	10.558	\$699,875.00	\$0.00	\$699,875.00
121/23539	223MO503N1150	202221N115043	- CNP CACFP SP NON APPROP (O)	10.558	\$290,125.00	\$0.00	\$290,125.00
		Total:	\$990,000.00	\$750,000.00	\$1,740,000.00		

## 9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY2022 Q4 CN Funding

## 10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315 Telephone: (303)844-0315 SIGNATURE: - Electronically Signed by - KEVIN DUNN DATE: 09/16/2022 TELEPHONE NO: 303-844-0317

FORM FNS 495 CREATE ID F0035345

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