REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT								PC1 / 100	
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
3. MISSOU	MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX 570									
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300503 AMENDMENT: 008					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2022									
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	213MO503N1050	202121N105043	- CNP CACFP SPONSR ADMIN		10.558	\$123,750.00	\$0.00	\$123,750.00	
120/13539	213MO503N1050	202120N105043	- CNP CACFP SPONSR ADMIN BLO		10.558	\$288,750.00	\$0.00	\$288,750.00	
121/23539	213MO503N1150	202121N115043	- CNP CACFP SP NON APPROP (O)		10.558	\$497,796.00	-\$0.85	\$497,795.15	
Total:					-4	\$910,296.00	-\$0.85	\$910,295.15	
Please note that th numbers(ABA/RT	TN) and bank account	FO) assigned by the numbers have been	e above grantee organization is responsible for r n entered into the ASAP.gov payment system. T r bank account number information.	nainta The Fo	aining valid bankin ood and Nutrition	ng information for this grant. T Service and the United States 7	'his includes certifying that corτ Γreasury are not responsible for	ect routing and transit a misdirected payment	
 10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
1244 Speer Blvd Suite 903 Denver	1244 Speer Blvd Suite 903				DATE: 12/14/2022		TELEPHONE NO: 303-844-0317		

FORM FNS 495

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