REPORT 495			U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD I				PC1 / 100		
1. GRAN	GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column			
3. MISS	MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. I	P.O. BOX 570								
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300503 AMENDMENT: 007					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2022									
APPROPRIATIO	ON FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	213MO503N1050	202121N105043	- CNP CACFP SPONSR ADMIN		10.558	\$123,750.00	\$0.00	\$123,750.00	
120/13539	213MO503N1050	202120N105043	- CNP CACFP SPONSR ADMIN BLO		10.558	\$288,750.00	\$0.00	\$288,750.00	
121/23539	213MO503N1150	202121N115043	- CNP CACFP SP NON APPROP (O)		10.558	\$509,635.00	-\$11,839.00	\$497,796.00	
Total:					l	\$922,135.00	-\$11,839.00	\$910,296.00	
Please note the numbers(ABA in the event th	/RTN) and bank account	FO) assigned by the numbers have beer	e above grantee organization is responsible for n n entered into the ASAP.gov payment system. To bank account number information.	nainta he Fo	uining valid bankin ood and Nutrition S	g information for this grant. ervice and the United States	This includes certifying that cort Treasury are not responsible for	rect routing and transit a misdirected payment	
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)  FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
1244 Speer Bl Suite 903 Denver	244 Speer Blvd uite 903				DATE: 11/30/2022 TELEPH		TELEPHONE NO: 303-84	PHONE NO: 303-844-0317	

FORM FNS 495 CREATE ID F0035345