REPORT 495			U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD					PC1 / 100		
1. GRANTO	GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
3. MISSOU	MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)					
P.O. BOX 570										
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000										
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300503 AMENDMENT: 006					6. ESTIMATED ANNUAL GRANT AWARD:					
7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2022										
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA N	Ю .	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL		
121/23539	213MO503N1050	202121N105043	- CNP CACFP SPONSR ADMIN	10.558		\$123,750.00	\$0.00	\$123,750.00		
120/13539	213MO503N1050	202120N105043	- CNP CACFP SPONSR ADMIN BLO	10.558		\$288,750.00	\$0.00	\$288,750.00		
121/23539	213MO503N1150	202121N115043	- CNP CACFP SP NON APPROP (O)	10.558		\$553,500.00	-\$43,865.00	\$509,635.00		
Total:						\$966,000.00	-\$43,865.00	\$922,135.00		
Please note that the numbers (ABA/R) in the event that the	(N) and bank account	FO) assigned by the numbers have been rrect ABA/RTN or	above grantee organization is responsible for rentered into the ASAP.gov payment system. Tbank account number information.	naintaining val he Food and N	id banking lutrition Se	g information for this grant.' ervice and the United States	This includes certifying that corr Treasury are not responsible for	ect routing and transit a misdirected payment		
AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN					
1244 Speer Blvd Suite 903 Denver Telephone: (303)	CO 80204-3585		DATE: 09/06/2022			TELEPHONE NO: 303-844-0317				

FORM FNS 495 CREATE ID F0035345