REPORT 495			U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD	UTRITION SERVICE		PC1 / 100		
1. GRANT	GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
3. MISSOU	MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BO	P.O. BOX 570							
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300503 AMENDMENT: 005				6. ESTIMATED ANNUAL GRANT AWARD:				
	D FROM: 10/01/2020 RIOD TO: 09/30/2022							
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	213MO503N1050	202121N105043	- CNP CACFP SPONSR ADMIN	10.558	\$123,750.0	0 \$0.00	\$123,750.00	
120/13539	213MO503N1050	202120N105043	- CNP CACFP SPONSR ADMIN BLO	10.558	\$288,750.0	0 \$0.00	\$288,750.00	
121/23539	213MO503N1150	202121N115043	- CNP CACFP SP NON APPROP (O)	10.558	\$412,500.0	0 \$141,000.00	\$553,500.00	
Total:				•	\$825,000.0	9141,000.00	\$966,000.00	
Please note that t numbers(ABA/R	TN) and bank account the FO entered the inco	FO) assigned by the numbers have been	above grantee organization is responsible for rentered into the ASAP.gov payment system. Tbank account number information.	naintaining valid l he Food and Nutr	panking information for this grant.ition Service and the United States	This includes certifying that corr Treasury are not responsible for	rect routing and transit a misdirected payment	
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN			
1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315				DATE: 07/06/2021 TELEPHONE NO:		TELEPHONE NO: 303-84	4-0317	

FORM FNS 495 CREATE ID F0021929