REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT							PC1 / 100	
1. GRANTO	GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
	MISSOURI DEPT OF HEALTH P.O. BOX 570				4. TITLE OF GRANT: Child Nutrition (2 Year)			
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300503 AMENDMENT: 002 7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2022					6. ESTIMATED ANNUAL GRANT AWARD:			
APPROPRIATION		1	PCA TITLE	CFDA NO	. PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	213MO503N1050	202121N105043	- CNP CACFP SPONSR ADMIN	10.558	\$123,750.0	\$0.00	\$123,750.00	
120/13539	213MO503N1050	202120N105043	- CNP CACFP SPONSR ADMIN BLO	10.558	\$151,250.0	90 \$137,500.00	\$288,750.00	
Total:				•	\$275,000.0	0 \$137,500.00	\$412,500.00	
Please note that the numbers(ABA/RT	(N) and bank account the FO entered the inco	FO) assigned by the numbers have been	above grantee organization is responsible for entered into the ASAP.gov payment system. Shank account number information.	maintaining valid The Food and Nutr	banking information for this grant. ition Service and the United States	This includes certifying that cors Treasury are not responsible for	rect routing and transit a misdirected payment	
AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service				SIGNATURE	SIGNATURE: - Electronically Signed by - KEVIN DUNN			
1244 Speer Blvd Suite 903 Denver	1244 Speer Blvd Suite 903				DATE: 01/08/2021 TELEPHO		4-0317	