REPORT 495 | **FNS Integrated Pgm Accounting Sys FNSP** | **PERFORMANCE SERIES 2.0F**

GRANT AWARD DOCUMENT

1. GRANTOR AGENCY: **USDA - Food and Nutrition Service**

2. APPROPRIATION: **See below under Appropriation column.**

3. MISSOURI DEPT OF HEALTH
P.O. BOX 570
920 WILDWOOD

JEFFERSON CITY MO 65102
VENDOR NO: S2991701

4. TITLE OF GRANT: Child Nutrition

5. PROGRAM YEAR: 2014
GRANT AWARD REF NO: 3MO300503 Amendment: 3

6. ESTIMATED ANNUAL GRANT AWARD:

7. GRANT PERIOD : FROM 10/01/2013
TO 09/30/2015

APPROPRIATION	FAIN	ACCOUNT CODE	PCA TITLE	CFDA NO	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
12 4/5 3539	14143MO503N1050	2014IN105043	CACFP SPONSOR ADMIN FUNDS	10.558	$738,000.00	$369,000.00	$1,107,000.00
		TOTAL:			**$738,000.00**	**$369,000.00**	**$1,107,000.00**

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered incorrect ABA/RTN or bank account number information.

10. AUTHORIZATION
ALLOWANCE HOLDER (DESIGNEE)
FNS Mountain Plains Regional Office
Food and Nutrition Service
1244 Speer Blvd
Suite 903
Denver CO 802043581
Telephone: (303) 844-0315

SIGNATURE: Electronically signed by - Kevin Dunn

Date : 4/4/2014

TELEPHONE NO: (303) 844-0315

FORM FNS 495 CREATE ID PARKERT