REPORT	495 U.S.	DEPARTMENT OF AGRICULTURE - GRANT AWARD I			
1.	GRANTOR AGENCY: USDA - Food and Nutrition	Service	2. APPROPRIATION: See below under Appropriation column		
3.	MISSOURI DEPT OF HEALTH		4. TITLE OF GRANT: Child Nutrition (2 Year)		
	P.O. BOX 570				
	JEFFERSON CITY VENDOR NO. S2991701 000	MO 65102			
5. APPO	RTIONMENT YEAR: 2024 GAD NUMBER: 3MO300305	AMENDMENT: 004	6. ESTIMATED ANNUAL GRANT AWARD:		
1 '	T PERIOD FROM: 10/01/2023 RANT PERIOD TO: 09/30/2024				

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
123/43539	243MO305N2020	202423N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00
124/53539	243MO305N1099	202424N109943	- CNP BLOCK CONSOLIDATED	10.555	\$3,378,368.00	\$0.00	\$3,378,368.00
124/53539	243MO305N2020	202424N202043	- CNP CACFP CASH IN LIEU	10.558	\$1,070,000.00	\$0.00	\$1,070,000.00
123/43539	243MO305N1099	202423N109943	- CNP BLOCK CONSOLIDATED (O)	10.555	\$1,611,696.00	\$0.00	\$1,611,696.00
124/53539	243MO305N1199	202424N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$0.00	\$0.00	\$0.00
123/43539	243MO305N1199	202423N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$0.00	\$7,602,350.00	\$7,602,350.00
124/53539	243MO305N1038	202424N103843	- CNP SAF (O)	10.560	\$51,170.00	\$0.00	\$51,170.00
124/53539	243MO305N1138	202424N113843	- CNP SAF NON APPROP (O)	10.560	\$0.00	\$0.00	\$0.00
Total:				•	\$6,111,234.00	\$7,602,350.00	\$13,713,584.00

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FORM FNS 495 CREATE ID F0035345

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315 Telephone: (303)844-0315 SIGNATURE: - Electronically Signed by - KEVIN DUNN DATE: 10/25/2023 TELEPHONE NO: 303-844-0317

FORM FNS 495 CREATE ID F0035345