REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT							PC1 / 100	
1. GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column				
3. MISSOU	. MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX	570							
JEFFERS VENDOR	ON CITY R NO. S2991701 000	)	MO 65102					
5. APPORTIONME GAD	NT YEAR: 2023 NUMBER: 3MO300	0305	AMENDMENT: 006	6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2022 GRANT PERIOD TO: 09/30/2023								
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
122/33539	233MO305N2020	202322N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00	
123/43539	233MO305N1099	202323N109943	- CNP BLOCK CONSOLIDATED	10.555	\$1,204,312.00	\$0.00	\$1,204,312.00	
123/43539	233MO305N2020	202323N202043	- CNP CACFP CASH IN LIEU	10.558	\$2,000,000.00	\$1,000,000.00	\$3,000,000.00	
122/33539	233MO305N1099	202322N109943	- CNP BLOCK CONSOLIDATED (O)	10.555	\$0.00	\$0.00	\$0.00	
123/43539	233MO305N1199	202323N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$29,662,239.00	\$39,921,024.00	\$69,583,263.00	
122/33539	233MO305N1199	202322N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$4,219,840.00	\$0.00	\$4,219,840.00	
		Total:		1	\$37,086,391.00	\$40,921,024.00	\$78,007,415.00	

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY23 Q3 CN Funding: BLOCK 39921024. CACFP CIL 1000000. CACFP SPAD288750.

FORM FNS 495

CREATE ID F0034173

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service	SIGNATURE: - Electronically Signed by - KEVIN DUNN			
1244 Speer Blvd   Suite 903   Denver CO   80204-3585   Telephone: (303)844-0315	DATE: 04/06/2023	TELEPHONE NO: 303-844-0317		

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