REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT						PC1 / 100		
1. GRANTO	GRANTOR AGENCY: USDA - Food and Nutrition Service			2. APPROPRIATION: See below under Appropriation column				
3. MISSOU	MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX	K 570							
	ON CITY R NO. S2991701 000)	MO 65102					
5. APPORTIONME GAD	NT YEAR: 2022 NUMBER: 3MO300)305	AMENDMENT: 005	6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2021 GRANT PERIOD TO: 09/30/2022								
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	223MO305N2020	202221N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$109,311.00	\$1,166,192.00	\$1,275,503.00	
122/33539	223MO305N1099	202222N109943	- CNP BLOCK CONSOLIDATED	10.555	\$0.00	\$0.00	\$0.00	
122/33539	223MO305N2020	202222N202043	- CNP CACFP CASH IN LIEU	10.558	\$756,585.00	\$0.00	\$756,585.00	
121/23539	223MO305N1099	202221N109943	- CNP BLOCK CONSOLIDATED (O)	10.555	\$0.00	\$0.00	\$0.00	
122/33539	223MO305N1199	202222N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$0.00	\$41,250,000.00	\$41,250,000.00	
121/23539	223MO305N1199	202221N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$20,765,352.00	\$0.00	\$20,765,352.00	
Total:					\$21,631,248.00	\$42,416,192.00	\$64,047,440.00	

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY 2022 Q2 funding

FORM FNS 495

CREATE ID F0021929

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service	SIGNATURE: - Electronically Signed by - KEVIN DUNN		
1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315	DATE: 01/05/2022	TELEPHONE NO: 303-844-0317	

FORM FNS 495