REPORT 495 U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD						PC1 / 100			
1. GRANTO	GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column			
3. MISSOUF	MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. BOX 570									
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300305 AMENDMENT: 003					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2021									
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
120/13539	213MO305N2020	202120N202043	- CNP CACFP CASH IN LIEU (O)		10.558	\$807,500.00	\$0.00	\$807,500.00	
121/23539	213MO305N1099	202121N109943	- CNP BLOCK CONSOLIDATED		10.555	\$33,294,897.00	\$0.00	\$33,294,897.00	
121/23539	213MO305N2020	202121N202043	- CNP CACFP CASH IN LIEU		10.558	\$0.00	\$0.00	\$0.00	
120/13539	213MO305N1099	202120N109943	- CNP BLOCK CONSOLIDATED (O)		10.555	\$64,631,273.00	\$895,176.00	\$65,526,449.00	
Total:				I		\$98,733,670.00	\$895,176.00	\$99,628,846.00	
numbers(ABA/RT in the event that th	e Financial Official (F 'N) and bank account	FO) assigned by the numbers have been	above grantee organization is responsible for entered into the ASAP.gov payment system. T bank account number information.						
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
1244 Speer Blvd Suite 903 Denver	Suite 903			DA	DATE: 12/10/2020 TELEPHON		TELEPHONE NO: 303-84	IE NO: 303-844-0317	

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