| REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE<br>GRANT AWARD DOCUMENT |  |               |                               |  |  |                  | PC1 / 100         |                  |  |
|--|--|---------------|-------------------------------|--|--|------------------|-------------------|------------------|--|
| 1. GRANTOR AGENCY: USDA - Food and Nutrition Service   |  |               |                               |  | 2. APPROPRIATION: See below under Appropriation column |                  |                   |                  |  |
| 3. MISSOU  | MISSOURI DEPT OF HEALTH                |               |                               |  | 4. TITLE OF GRANT: Child Nutrition (2 Year)            |                  |                   |                  |  |
| P.O. BO2   | K 570                                  |               |                               |  |  |                  |                   |                  |  |
| JEFFERSON CITY MO 65102<br>VENDOR NO. S2991701 000   |  |               |                               |  |  |                  |                   |                  |  |
| 5. APPORTIONMENT YEAR: 2021<br>GAD NUMBER: 3MO300305 AMENDMENT: 019                            |  |               |                               |  | 6. ESTIMATED ANNUAL GRANT AWARD:                       |                  |                   |                  |  |
|  | OFROM: 10/01/2020   IOD TO: 09/30/2021 |               |                               |  |  |                  |                   |                  |  |
| APPROPRIATION  | FAIN                                   | ACCOUNT ID    | PCA TITLE                     |  | CFDA NO.   | PREVIOUS LEVEL   | INCREASE/DECREASE | CURRENT LEVEL    |  |
| 120/13539  | 213MO305N2020                          | 202120N202043 | - CNP CACFP CASH IN LIEU (O)  |  | 10.558   | \$807,500.00     | \$0.00            | \$807,500.00     |  |
| 121/23539  | 213MO305N1099                          | 202121N109943 | - CNP BLOCK CONSOLIDATED      |  | 10.555   | \$33,294,897.00  | \$0.00            | \$33,294,897.00  |  |
| 121/23539  | 213MO305N2020                          | 202121N202043 | - CNP CACFP CASH IN LIEU      |  | 10.558   | \$3,819,560.00   | -\$265,996.41     | \$3,553,563.59   |  |
| 120/13539  | 213MO305N1099                          | 202120N109943 | - CNP BLOCK CONSOLIDATED (O)  |  | 10.555   | \$104,962,657.00 | \$0.00            | \$104,962,657.00 |  |
| 121/23539  | 213MO305N1199                          | 202121N119943 | - CNP BLOCK CONSOLDATD NON AP |  | 10.555   | \$236,125,165.00 | -\$8,351,886.22   | \$227,773,278.78 |  |
|  | Total:                                 |               |                               |  |  | \$379,009,779.00 | -\$8,617,882.63   | \$370,391,896.37 |  |

## 9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY 2021 Closeout recoveries

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CREATE ID F0021929

| 10. AUTHORIZATION<br>ALLOWANCE HOLDER (DESIGNEE)<br>FNS Mountain Plains Regional Office<br>Food and Nutrition Service | SIGNATURE: - Electronically Signed by - KEVIN DUNN |                            |  |  |
|---|--|----------------------------|--|--|
| 1244 Speer BlvdSuite 903DenverCO80204-3585Telephone: (303)844-0315  | DATE: 03/25/2022                                   | TELEPHONE NO: 303-844-0317 |  |  |
|   | 1  |                            |  |  |

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