REPORT 495  U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT							PC1 / 100
1. GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
3. MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX	570						
JEFFERS VENDOR	ON CITY 2 NO. S2991701 000	)	MO 65102				
5. APPORTIONMENT YEAR: 2020 GAD NUMBER: 3MO300305 AMENDMENT: 002				6. ESTIMATED ANNUAL GRANT AWARD:			
7. GRANT PERIOD FROM: 10/01/2019 GRANT PERIOD TO: 09/30/2020							
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
129/03539	203MO305N2020	202019N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00
120/13539	203MO305N1099	202020N109943	- CNP BLOCK CONSOLIDATED	10.555	\$16,457,839.00	\$15,229,296.00	\$31,687,135.00
120/13539	203MO305N2020	202020N202043	- CNP CACFP CASH IN LIEU	10.558	\$807,500.00	\$807,500.00	\$1,615,000.00
Total:				·	\$17,265,339.00	\$16,036,796.00	\$33,302,135.00
Please note that th numbers(ABA/RT in the event that th	N) and bank account	FO) assigned by the numbers have beer rrect ABA/RTN or	above grantee organization is responsible for m entered into the ASAP.gov payment system. Th bank account number information.				
10. AUTHORIZATI ALLOWANCE I	ON HOLDER (DESIGNE	E)					

SIGNATURE: - Electronically Signed by - KEVIN DUNN

DATE: 12/17/2019

80204-3585

FNS Mountain Plains Regional Office Food and Nutrition Service

CO

FORM FNS 495

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