REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT							PC1 / 100
1. GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
3. MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX	570						
JEFFERS VENDOR	ON CITY S NO. S2991701 000)	MO 65102				
5. APPORTIONME GAD	NT YEAR: 2020 NUMBER: 3MO300)305	AMENDMENT: 005	6. ESTIMATED ANNUAL GRANT AWARD:			
7. GRANT PERIOD FROM: 10/01/2019 GRANT PERIOD TO: 09/30/2020							
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
129/03539	203MO305N2020	202019N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00
120/13539	203MO305N1099	202020N109943	- CNP BLOCK CONSOLIDATED	10.555	\$188,909,929.00	\$0.00	\$188,909,929.00
120/13539	203MO305N2020	202020N202043	- CNP CACFP CASH IN LIEU	10.558	\$2,422,500.00	\$807,500.00	\$3,230,000.00
Total:					\$191,332,429.00	\$807,500.00	\$192,139,929.00
numbers(ABA/RT in the event that th	e Financial Official (I'N) and bank account the FO entered the inco- <(>&<)> SPAD fundi	FO) assigned by the numbers have been prect ABA/RTN on	e above grantee organization is responsible for non entered into the ASAP.gov payment system. To bank account number information.				
	ON HOLDER (DESIGNE	E)					

SIGNATURE: - Electronically Signed by - KEVIN DUNN

DATE: 07/06/2020

FORM FNS 495 CREATE ID F0021929

80204-3585

FNS Mountain Plains Regional Office Food and Nutrition Service

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