

1. GRANTOR AGENCY: USDA - Food and Nutrition Service	2. APPROPRIATION: See below under Appropriation column
3. MISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000	4. TITLE OF GRANT: Child Nutrition (2 Year)
5. APPORTIONMENT YEAR: 2015 GAD NUMBER: 3MO300305 AMENDMENT: 007	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD FROM: 10/01/2014 GRANT PERIOD TO: 09/30/2015	

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
124/53539	15143MO305N2020	201514N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$486,967.89	\$0.00	\$486,967.89
125/63539	15153MO305N1099	2015IN109943	- CNP BLOCK CONSOLIDATED	10.555	\$58,174,143.00	\$4,151,958.72	\$62,326,101.72
125/63539	15153MO305N2020	2015IN202043	- CNP CACFP CASH IN LIEU	10.558	\$2,261,032.11	\$0.00	\$2,261,032.11
Total:					\$60,922,143.00	\$4,151,958.72	\$65,074,101.72

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

2015 Q4 Remainder Funding

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315	SIGNATURE: - Electronically Signed by - CYNTHIA ARCHULETA	
	DATE: 08/24/2015	TELEPHONE NO: 303-844-0354