								PC1 / 100	
GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)				
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2023 GAD NUMBER: 3MO300006 AMENDMENT: 001 7. GRANT PERIOD FROM: 10/01/2022					6. ESTIMATED ANNUAL GRANT AWARD:				
GRANT PERIOD TO: 09/30/2024					GER L MO	Innervoya v ryer	nyana kannana kan		
					CFDA NO.			CURRENT LEVEL	
	233MO006N2533	202323N253343	- CNP SAE (O)		10.560	\$455,464.00	\$455,464.00	\$910,928.00	
Total:						\$455,464.00	\$455,464.00	\$910,928.00	
ote that the s(ABA/RT) vent that the	Financial Official (FN) and bank account FO entered the inco	FO) assigned by the numbers have been	entered into the ASAP.gov payment system.						
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Services						SIGNATURE: - Electronically Signed by - KEVIN DUNN			
1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315				DATE: 01/11/2023 TELEPHONE NO: 303-84			4-0317		
	GRANTON MISSOUR P.O. BOX JEFFERSO VENDOR TIONMEN GAD N T PERIOD ANT PERIO IATION AL INSTRU SOLUTION AL INSTRU OUT THAT THE THAT THAT	GRANTOR AGENCY: USDA MISSOURI DEPT OF HEALTI P.O. BOX 570 JEFFERSON CITY VENDOR NO. S2991701 000 TIONMENT YEAR: 2023 GAD NUMBER: 3M0300 FPERIOD FROM: 10/01/2022 ANT PERIOD TO: 09/30/2024 IATION FAIN 233M0006N2533 AL INSTRUCTIONS/COMMEN soft that the Financial Official (FS(ABA/RTN)) and bank account went that the FO entered the incounter that the FO entered the incounter SAE funding GORIZATION WANCE HOLDER (DESIGNE) COUNTY OF THE ALTON WANCE HOLDER (DESIGNE) COUNTY OF THE ALTON WANCE HOLDER (DESIGNE) COUNTY OF THE ALTON GORIZATION WANCE HOLDER (DESIGNE) COUNTY OF THE ALTON CO	GRANTOR AGENCY: USDA - Food and Nutri MISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY VENDOR NO. S2991701 000 TIONMENT YEAR: 2023 GAD NUMBER: 3MO300006 T PERIOD FROM: 10/01/2022 ANT PERIOD TO: 09/30/2024 IATION FAIN ACCOUNT ID 233MO006N2533 202323N253343 Total: AL INSTRUCTIONS/COMMENTS soft that the Financial Official (FO) assigned by the s(ABA/RTN) and bank account numbers have been event that the FO entered the incorrect ABA/RTN or arter SAE funding GORIZATION WANCE HOLDER (DESIGNEE) countain Plains Regional Office dd Nutrition Service ever Blvd 13 CO 80204-3585	GRANT AWARI GRANTOR AGENCY: USDA - Food and Nutrition Service MISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY MO 65102 VENDOR NO. \$2991701 000 TIONMENT YEAR: 2023 GAD NUMBER: 3M0300006 AMENDMENT: 001 PERIOD FROM: 10/01/2022 ANT PERIOD TO: 09/30/2024 HATION FAIN ACCOUNT ID PCA TITLE 233M0006N2533 202323N253343 - CNP SAE (O) Total: AL INSTRUCTIONS/COMMENTS oote that the Financial Official (FO) assigned by the above grantee organization is responsible for \$(ABA/RTN)\$ and bank account numbers have been entered into the ASAP-gov payment system. Joint that the FO entered the incorrect ABA/RTN or bank account number information. arter SAE funding OORIZATION WANCE HOLDER (DESIGNEE) JOINTAL SALVING ARCOUNT ID PCA TITLE ACCOUNT ID PCA TITLE CON SOURCE OF SAE (O) TOTAL ACCOUNT ID PCA TITLE 1001 ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N2533 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N253 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N253 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N253 202323N253343 - CNP SAE (O) TOTAL ACCOUNT ID PCA TITLE 233M0016N253 202323N253344 - CNP SAE (O) TOTAL ACCOU	GRANT AWARD DOC GRANTOR AGENCY: USDA - Food and Nutrition Service AISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY VENDOR NO. \$2991701 000 TIONMENT YEAR: 2023 GAD NUMBER: 3MO300006 AMENDMENT: 001 FERIOD FROM: 10/01/2022 ANT PERIOD TO: 09/30/2024 ATTION FAIN ACCOUNT ID PCA TITLE 233MO006N2533 202323N253343 - CNP SAE (O) Total: AL INSTRUCTIONS/COMMENTS BOOK that the Financial Official (FO) assigned by the above grantee organization is responsible for mainta (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Forent that the FO entered the incorrect ABA/RTN or bank account number information. AUTORIZATION WANCE HOLDER (DESIGNEE) DORIZATION WANCE HOLDER (DESIGNEE) SOUNTAIN Plains Regional Office do Nutrition Service weer Blvd CO 80204-3585	GRANT AWARD DOCUMENT GRANTOR AGENCY: USDA - Food and Nutrition Service MISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY VENDOR NO. \$2991701 000 TIONMENT YEAR: 2023 GAD NUMBER: 3MO300006 FPERIOD FROM: 10/01/2022 ANT PERIOD TO: 09/30/2024 IATION FAIN ACCOUNT ID PCA TITLE CFDA NO. 233MO006N2533 202323N253343 - CNP SAE (O) Total: ALL INSTRUCTIONS/COMMENTS TOTAL TOTAL TO THE POOR TO T	GRANTOR AGENCY: USDA - Food and Nutrition Service GRANTOR AGENCY: USDA - Food and Nutrition Service ACRANTOR AGENCY: USDA - Food and Nutrition (2 Year) ACRANTOR AGENCY: USDA - Food and Nutrition (2 Year) ACRANTOR AGENCY: USDA - Food and Nutrition (2 Year) ACRANTOR AGENCY: USDA - Food and Nutrition (2 Year) ACRANTOR AGENCY: USDA - Food and Nutrition (2 Year) ACRANTOR AGENCY: USDA - Food and Nutrition Service and the United States of the ASA - Food and Nutrition Service and the United States of the Hard He Food and Nutrition Service and the United States of the Nutrition Service and Nutrition Service Adents Nutrition Servi	GRANT AWARD DOCUMENT GRANTOR AGENCY: USDA - Food and Nutrition Service ### APPROPRIATION: See below under Appropriation column ### APPROPRIATION: Child Nutrition (2 Year) ### APPROPRIATION: Child N	