| REPORT 495  U.S. DEPARTMENT OF AGRICULTURE - F GRANT AWARD DO   |  |   |   |  |   |  |  |  |
|---|--|---|---|--|---|--|--|--|
| 1. GRAN   | GRANTOR AGENCY: USDA - Food and Nutrition Service                                      |   |   |  | 2. APPROPRIATION: See below under Appropriation column            |  |  |  |
| P.O. BO   | MISSOURI DEPT OF HEALTH P.O. BOX 570  JEFFERSON CITY MO 65102  VENDOR NO. S2991701 000 |   |   |  | 4. TITLE OF GRANT: Child Nutrition (2 Year)                       |  |  |  |
| 5. APPORTIONMENT YEAR: 2022 GAD NUMBER: 3MO300006  AMENDMENT: 001  7. GRANT PERIOD FROM: 10/01/2021 GRANT PERIOD TO: 09/30/2023 |  |   |   | 6. ESTIMATED ANNUAL GRANT AWARD:                   |   |  |  |  |
| APPROPRIATIO  | FAIN   | ACCOUNT ID  | PCA TITLE   | CFDA NO.   | PREVIOUS LEVEL  | INCREASE/DECREASE  | CURRENT LEVEL                                    |  |
| 121/23539   | 223MO006N2533  | 202221N253343   | - CNP SAE (O)   | 10.560   | \$0.00  | \$0.00   | \$0.00   |  |
| 122/33539   | 223MO006N2533  | 202222N253343   | - CNP SAE (O)   | 10.560   | \$315,569.00  | \$126,887.00   | \$442,456.00                                     |  |
| Total:  |  |   |   |  | \$315,569.00  | \$126,887.00   | \$442,456.00                                     |  |
| Please note that<br>numbers(ABA/<br>in the event that   | RTN) and bank account  | FO) assigned by the<br>numbers have been<br>orrect ABA/RTN or | above grantee organization is responsible for ma<br>entered into the ASAP.gov payment system. The<br>bank account number information. | aintaining valid banl<br>e Food and Nutritio       | cing information for this grant. To service and the United States | This includes certifying that corr<br>Freasury are not responsible for | ect routing and transit<br>a misdirected payment |  |
| 10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)  FNS Mountain Plains Regional Office Food and Nutrition Service                   |  |   |   | SIGNATURE: - Electronically Signed by - KEVIN DUNN |   |  |  |  |
| 1244 Speer Blv<br>Suite 903<br>Denver   | 244 Speer Blvd<br>Suite 903  |   |   | DATE: 12/09/2021                                   |   | TELEPHONE NO: 303-844-0317   |  |  |