REPORT 495			U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD					PC1 / 100	
1. GRAN	GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column			
3. MISSO	MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. E	P.O. BOX 570								
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2022 GAD NUMBER: 3MO300006 AMENDMENT: 000					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2021 GRANT PERIOD TO: 09/30/2023									
APPROPRIATIO	N FAIN	ACCOUNT ID	PCA TITLE	_	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	223MO006N2533	202221N253343	- CNP SAE (O)		10.560	\$0.00	\$0.00	\$0.00	
122/33539	223MO006N2533	202222N253343	- CNP SAE (O)		10.560	\$0.00	\$315,569.00	\$315,569.00	
Total:						\$0.00	\$315,569.00	\$315,569.00	
Please note the numbers(ABA	/RTN) and bank account at the FO entered the inco	FO) assigned by the numbers have been	e above grantee organization is responsible for a entered into the ASAP.gov payment system. To bank account number information.	mainta Γhe Fo	aining valid banking ood and Nutrition Se	g information for this grant. Tervice and the United States	This includes certifying that cort Freasury are not responsible for	ect routing and transit a misdirected payment	
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)  FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
Suite 903  Denver						DATE: 10/18/2021		TELEPHONE NO: 303-844-0317	