REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT									
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
3. MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. BOX 570									
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2022 GAD NUMBER: 3MO300006 AMENDMENT: 003					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2021 GRANT PERIOD TO: 09/30/2023									
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
121/23539	223MO006N2533	202221N253343	- CNP SAE (O)		10.560	\$0.00	\$0.00	\$0.00	
122/33539	223MO006N2533	202222N253343	- CNP SAE (O)		10.560	\$884,912.00	\$442,455.30	\$1,327,367.30	
Total:						\$884,912.00	\$442,455.30	\$1,327,367.30	
 9. SPECIAL INSTRUCTIONS/COMMENTS Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information. FY 2022 Q3 CN SAE FUNDING 									
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
Food and Nutritio 1244 Speer Blvd Suite 903 Denver Telephone: (303)	CO 80204-3585			1	DATE: 04/06/2022 TELEPHONE NO:		TELEPHONE NO: 303-84	4-0317	

FORM FNS 495

CREATE ID F0034834