REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE   GRANT AWARD DOCUMENT								PC1 / 100	
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
3. MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. BOX 570									
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300006 AMENDMENT: 000					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2022									
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
120/13539	213MO006N2533	202120N253343	- CNP SAE (O)		10.560	\$0.00	\$0.00	\$0.00	
121/23539	213MO006N2533	202121N253343	- CNP SAE (O)		10.560	\$0.00	\$429,819.00	\$429,819.00	
Total:						\$0.00	\$429,819.00	\$429,819.00	
numbers(ABA/RT	e Financial Official (I 'N) and bank account he FO entered the inco	FO) assigned by the numbers have been	e above grantee organization is responsible for n entered into the ASAP.gov payment system. r bank account number information.	main The F	taining valid bankin; Food and Nutrition S	g information for this grant. T ervice and the United States 7	This includes certifying that corr Freasury are not responsible for	ect routing and transit a misdirected payment	
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
Food and Nutritio 1244 Speer Blvd Suite 903 Denver Telephone: (303)	CO 80204-3585				DATE: 10/21/2020 TELEPHO		TELEPHONE NO: 303-84	JE NO: 303-844-0317	

FORM FNS 495

CREATE ID F0021929