REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT								PC1 / 100	
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
3. MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. BOX 570									
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2021 GAD NUMBER: 3MO300006 AMENDMENT: 003					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2020 GRANT PERIOD TO: 09/30/2022									
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
120/13539	213MO006N2533	202120N253343	- CNP SAE (O)		10.560	\$0.00	\$0.00	\$0.00	
121/23539	213MO006N2533	202121N253343	- CNP SAE (O)		10.560	\$859,637.00	\$429,819.00	\$1,289,456.00	
Total:					_1	\$859,637.00	\$429,819.00	\$1,289,456.00	
 9. SPECIAL INSTRUCTIONS/COMMENTS Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for n numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The in the event that the FO entered the incorrect ABA/RTN or bank account number information. FY 2021 Q3 CN-SAE funding 10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903					An anitaining valid banking information for this grant. This includes certifying that correct routing and transit the Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment SIGNATURE: - Electronically Signed by - KEVIN DUNN DATE: 04/07/2021 TELEPHONE NO: 303-844-0317				
Denver Telephone: (303)8	Denver CO 80204-3585 Telephone: (303)844-0315								

FORM FNS 495

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