REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT								PC1 / 100
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column			
3. MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX 570								
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2020 GAD NUMBER: 3MO300006 AMENDMENT: 006					6. ESTIMATED ANNUAL GRANT AWARD:			
7. GRANT PERIOD FROM: 10/01/2019 GRANT PERIOD TO: 09/30/2021								
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
129/03539	203MO006N2533	202019N253343	- CNP SAE (O)		10.560	\$0.00	\$0.00	\$0.00
120/13539	203MO006N2533	202020N253343	- CNP SAE (O)		10.560	\$1,073,858.00	-\$9.86	\$1,073,848.14
Total:					-	\$1,073,858.00	-\$9.86	\$1,073,848.14
 9. SPECIAL INSTRUCTIONS/COMMENTS Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information. FY 2020 CN-SAE Closeout Recovery 								
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service					SIGNATURE: - Electronically Signed by - KEVIN DUNN			
1244 Speer Blvd Suite 903 Denver	1244 Speer Blvd Suite 903				DATE: 12/07/2021 TELEPHONE		TELEPHONE NO: 303-84	4-0317

FORM FNS 495

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