REPORT 495			U.S. DEPARTMENT OF AGRICULTURE - GRANT AWARD D				PC1 / 100	
1. GRANT	GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
	MISSOURI DEPT OF HEALTH P.O. BOX 570				4. TITLE OF GRANT: Child Nutrition (2 Year)			
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2020 GAD NUMBER: 3MO300006 AMENDMENT: 005				6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2019 GRANT PERIOD TO: 09/30/2021								
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
129/03539	203MO006N2533	202019N253343	- CNP SAE (O)	10.560	\$0.00	\$0.00	\$0.00	
120/13539	203MO006N2533	202020N253343	- CNP SAE (O)	10.560	\$1,407,460.00	-\$333,602.00	\$1,073,858.00	
Total:					\$1,407,460.00	-\$333,602.00	\$1,073,858.00	
Please note that t numbers(ABA/R in the event that	TN) and bank account	FO) assigned by the numbers have been orrect ABA/RTN or	above grantee organization is responsible for metered into the ASAP.gov payment system. The bank account number information.					
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)  FNS Mountain Plains Regional Office Food and Nutrition Service				SIGNATURE: - Electronically Signed by - KEVIN DUNN				
1244 Speer Blvd Suite 903 Denver	14 Speer Blvd te 903			DATE: 01/22/2021		TELEPHONE NO: 303-844-0317		