



**Grant Number:** 1UF2CE002427-01 REVISED  
**FAIN:** UF2CE002427

**Principal Investigator(s):**  
Tuck VanDyne

**Project Title:** MISSOURI RAPE PREVENTION AND EDUCATION PROGRAM

BRET FISCHER  
DIRECTOR, DIV OF ADMIN  
MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES  
920 WILDWOOD DRIVE  
JEFFERSON CITY, MO 65109

**Award e-mailed to:** grants@health.mo.gov

**Budget Period:** 02/01/2014 – 01/31/2015

**Project Period:** 02/01/2014 – 01/31/2019

Dear Business Official:

The Centers for Disease Control and Prevention hereby revises this award (see "Award Calculation" in Section I and "Terms and Conditions" in Section III) to MISSOURI STATE DEPARTMENT OF HEALTH & SENIOR SERVICES in support of the above referenced project. This award is pursuant to the authority of H.R. 3402 and S. 1197 and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

If you have any questions about this award, please contact the individual(s) referenced in Section IV.

Sincerely yours,

Shicann Phillips  
Grants Management Officer  
Centers for Disease Control and Prevention

Additional information follows

**SECTION I – AWARD DATA – 1UF2CE002427-01 REVISED**

**Award Calculation (U.S. Dollars)**

|                                    |           |
|------------------------------------|-----------|
| <b>Salaries and Wages</b>          | \$57,280  |
| <b>Fringe Benefits</b>             | \$28,640  |
| <b>Supplies</b>                    | \$2,022   |
| <b>Consortium/Contractual Cost</b> | \$394,383 |
| <b>Consulting Costs</b>            | \$3,000   |
| <b>Travel Costs</b>                | \$7,105   |
| <b>Other Costs</b>                 | \$49,747  |

|                                   |           |
|-----------------------------------|-----------|
| <b>Federal Direct Costs</b>       | \$542,177 |
| <b>Federal F&amp;A Costs</b>      | \$16,497  |
| <b>Approved Budget</b>            | \$558,674 |
| <b>Federal Share</b>              | \$558,674 |
| <b>TOTAL FEDERAL AWARD AMOUNT</b> | \$558,674 |

**AMOUNT OF THIS ACTION (FEDERAL SHARE) \$0**

Recommended future year total cost support, subject to the availability of funds and satisfactory progress of the project.

|    |           |
|----|-----------|
| 02 | \$603,238 |
| 03 | \$603,238 |
| 04 | \$603,238 |
| 05 | \$603,238 |

**Fiscal Information:**

**CFDA Number:** 93.136  
**EIN:** XXXXXXXXXX  
**Document Number:** 002427RP14

| IC | CAN     | 2014      | 2015      | 2016      | 2017      | 2018      |
|----|---------|-----------|-----------|-----------|-----------|-----------|
| CE | 939ZSFL | \$558,674 | \$603,238 | \$603,238 | \$603,238 | \$603,238 |

| SUMMARY TOTALS FOR ALL YEARS |            |                   |
|------------------------------|------------|-------------------|
| YR                           | THIS AWARD | CUMULATIVE TOTALS |
| 1                            | \$558,674  | \$558,674         |
| 2                            | \$603,238  | \$603,238         |
| 3                            | \$603,238  | \$603,238         |
| 4                            | \$603,238  | \$603,238         |
| 5                            | \$603,238  | \$603,238         |

Recommended future year total cost support, subject to the availability of funds and satisfactory progress of the project

**CDC Administrative Data:**

**PCC:** N / **OC:** 4151 / **Processed:** ERAAPPS 12/16/2014

---

**SECTION II – PAYMENT/HOTLINE INFORMATION – 1UF2CE002427-01 REVISED**

For payment information see Payment Information section in Additional Terms and Conditions.

**INSPECTOR GENERAL:** The HHS Office Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to hhstips@oig.hhs.gov or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they

choose to remain anonymous. This note replaces the Inspector General contact information cited in previous notice of award.

---

**SECTION III – TERMS AND CONDITIONS – 1UF2CE002427-01 REVISED**

This award is based on the application submitted to, and as approved by, CDC on the above-titled project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- a. The grant program legislation and program regulation cited in this Notice of Award.
- b. The restrictions on the expenditure of federal funds in appropriations acts to the extent those restrictions are pertinent to the award.
- c. 45 CFR Part 74 or 45 CFR Part 92 as applicable.
- d. The HS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period.
- e. This award notice, INCLUDING THE TERMS AND CONDITIONS CITED BELOW.

This award has been assigned the Federal Award Identification Number (FAIN) UF2CE002427. Recipients must document the assigned FAIN on each consortium/subaward issued under this award.

**Treatment of Program Income:**

Additional Costs

---

**SECTION IV – CE Special Terms and Conditions – 1UF2CE002427-01 REVISED**

Funding Opportunity Announcement (FOA) Number: CE14-1401

Award Number: 1 UF2/ CE002427-01

Admendment #5: Release Restrictions

TERMS AND CONDITIONS OF THIS AWARD (REVISED)

**AWARD INFORMATION**

Note 1. The purpose of this amended Notice of Award is to release restrictions in the amount of \$3,000 for the consultant to support the Rape Prevention and Education Program, as requested in your correspondence dated October 30, 2014. Therefore, the requirements placed on your NoA dated October 17, 2014 has be satisfied.

Note 2. Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

Note 3. All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Note 4. Recipient is responsible for ensuring that CDC has up to date or current Principle Investigator (PI) or Director, Rape Prevention Coordinator (RPC) and Business Office (BO) Representatives contact information on hand. Please provide the updated information in accordance with the HHS Grants Policy Statement and the Terms and Conditions of this award if there have been changes.

Templates for prior approval requests can be found at:  
<http://www.cdc.gov/od/pgo/funding/grants/granteeguidance.shtm>

All other terms and conditions reflected below to remain the same.

PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE

**Programmatic Contact:**

Heather Oglesby, Project Officer  
Centers for Disease Control and Prevention (CDC)  
National Center for Injury Prevention and Control  
4770 Buford Highway, NE, Mail Stop F-64  
Atlanta, Georgia 30341  
Telephone: (770) 488-7432  
Fax: (770) 488-4349  
Email: xwm8@cdc.gov

**STAFF CONTACTS**

**Grants Management Specialist:** Devi Hawkins  
Center for Disease Control and Prevention  
PGO  
2920 Brandywine Road MS, K-69  
Atlanta, GA 30341  
**Email:** duh4@cdc.gov **Phone:** 770.488.8493 **Fax:** 770.488.2670

**Grants Management Officer:** Shicann Phillips  
Center for Disease Control and Prevention  
ONDIEH  
1825 Century Center Blvd MS E-85  
Atlanta, GA 30345  
**Email:** IBQ7@CDC.GOV **Phone:** 404.498.3013

**SPREADSHEET SUMMARY**

**GRANT NUMBER:** 1UF2CE002427-01 REVISED

**INSTITUTION:** MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

| Budget                      | Year 1    | Year 2    | Year 3    | Year 4    | Year 5    |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| Salaries and Wages          | \$57,280  |           |           |           |           |
| Fringe Benefits             | \$28,640  |           |           |           |           |
| Supplies                    | \$2,022   |           |           |           |           |
| Consortium/Contractual Cost | \$394,383 |           |           |           |           |
| Consulting Costs            | \$3,000   |           |           |           |           |
| Travel Costs                | \$7,105   |           |           |           |           |
| Other Costs                 | \$49,747  |           |           |           |           |
| TOTAL FEDERAL DC            | \$542,177 | \$603,238 | \$603,238 | \$603,238 | \$603,238 |
| TOTAL FEDERAL F&A           | \$16,497  |           |           |           |           |
| TOTAL COST                  | \$558,674 | \$603,238 | \$603,238 | \$603,238 | \$603,238 |