

1. DATE ISSUED MM/DD/YYYY 09/04/2012	2. CFDA NO. 93.506	3. ASSISTANCE TYPE Project Grant
1a. SUPERSEDES AWARD NOTICE dated 07/27/2011 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded		
4. GRANT NO. 1A1CMS330804-01-02 Formerly	5. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD From 09/30/2010	Through 09/30/2013	
7. BUDGET PERIOD From 09/30/2010	Through 09/30/2013	

Department of Health and Human Services
Centers for Medicare & Medicaid Services
Office of Acquisitions and Grants Management
7500 Security Boulevard
Baltimore, MD 21244

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Patient Protection and Affordable Care Act (P.L. 111-148), Title IV Subtitle C,
Sec. 6201

8. TITLE OF PROJECT (OR PROGRAM)
National and State Background Checks

9a. GRANTEE NAME AND ADDRESS
Missouri Dept. of Health and Senior Services/DSS&R
920 Wildwood Dr
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Ms. Melanie Madore
Regulation and Licensure
920 Wildwood
Jefferson City, MO 65102-0570
Phone: 573-522-6979

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. B Fischer
Community and Public Health
930 Wildwood Drive
Jefferson City, MO 65102-0570
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Ms. Mary Guy
7500 Security Blvd
Baltimore, MD 21244-1849
Phone: 410-786-2772

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes HHS Direct Assistance)	
I HHS Grant Funds Only	
II Total project costs including grant funds and all other financial participation	1
a. Salaries and Wages	180,972.00
b. Fringe Benefits	85,962.00
c. Total Personnel Costs	266,934.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	8,292.00
g. Construction	0.00
h. Other	621,433.00
i. Contractual	2,042,480.00
j. TOTAL DIRECT COSTS	2,939,139.00
k. INDIRECT COSTS	60,861.00
l. TOTAL APPROVED BUDGET	3,000,000.00
m. Federal Share	3,000,000.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION FOR GRANT	
a. Amount of HHS Financial Assistance (from item 11 m)	3,000,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	3,000,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	3,000,000.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a 2		d 5	
b 3		e 6	
c 4		f 7	

15. PROGRAM INCOME SUBJECT TO 45 CFR PART 74, SUBPART F, OR 45 CFR 92.25, SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
a. DEDUCTION	b
b. ADDITIONAL COSTS	
c. MATCHING	
d. OTHER RESEARCH (Add / Deduct Option)	
e. OTHER (See REMARKS)	

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, HHS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation cited above
b. The grant program regulations cited above
c. This award notice including terms and conditions, if any, noted below under REMARKS
d. HHS Grants Policy Statement including addenda in effect as of the beginning date of the budget period
e. 45 CFR Part 74 or 45 CFR Part 92 as applicable

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

The purpose of this amendment is to extend the budget and project grant periods to September 30, 2013.

All prior terms and conditions remain in effect for this grant. No further extensions will be allowed for this grant.

GRANTS MANAGEMENT OFFICER: Mary Greene, Grants Management Officer

17. ORJ CLASS	41.45			19. DUNS	878092600	20. CONG. DIST.	04
FY-ACCOUNT NO.		DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST		APPROPRIATION	
21. a.	0-5991048	b. 1A1330804A	c. 1A1	d. \$0.00		e. 75X0509	
22. a.		b.	c.	d.		e.	
23. a.		b.	c.	d.		e.	