

CALL FOR PRESENTERS!

MISSOURI RURAL HEALTH

2nd Annual
CONFERENCE



Get
Link'd

TRACKS:

- Transportation Navigation
- Rural Health
- Capacity & Growth
- System Development



In Collaboration with



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Tentative - 3rd week November, Columbia, MO

Criteria

The Missouri Rural Health Get Link'd Conference Committee will review all proposals.

Selection will be based on:

- Address conference target audience and challenge attendees to think creatively
- Have potential for relevance across the state
- Be clear, focused, well organized, and interactive
- Feature experienced speaker(s) with significant expertise
- Priority will be given to innovative ideas

You will be notified by May 1, 2016 of your session's acceptance.

Education & Presentation Track Format

Suggested Topics.....

- | | |
|---|--|
| <ul style="list-style-type: none"> <input type="checkbox"/> Rural Health <ul style="list-style-type: none"> • Health Disparities • The Market Place • Hospitals/Clinics <input type="checkbox"/> Growth & Capacity <ul style="list-style-type: none"> • Grant Writing • Using Data to Make the Case • Innovative Pilots | <ul style="list-style-type: none"> <input type="checkbox"/> Transportation Navigation <ul style="list-style-type: none"> • Mobility Management • Best Practices • Integrated Dispatch <input type="checkbox"/> Systems Development <ul style="list-style-type: none"> • Website Apps and More • Telehealth • Workforce Integration |
|---|--|

We encourage audiovisuals and interaction during the 60-minute workshops. The Missouri Rural Health Get Link'd Conference focuses on how health and transportation collaboration are key to improving health outcomes. The event will bring together health, transportation, and others who work with disadvantaged populations throughout Missouri, from policy makers to front line staff.

Audience Expected

Administrators, managers, support staff, clinical staff and others from the healthcare and transportation industries.

Speaker Obligations & Agreements

- Speakers must agree to finance their own conference expenses. This includes travel, handouts, honorariums, meals, lodging, etc.
- MRHA will provide each speaker with an LCD projector, screen, and podium with microphone. Speakers are responsible for bringing their presentations and personal laptops/flash drives. Speakers will provide any additional AV needs (e.g. CD players, etc.)
- Each presenter will receive one-day (education only) registration on the day of their scheduled presentation. Meal(s) included on day of workshop only.
- Speakers must agree to pay regular registration rates if attending full conference.
- The coordinating speaker must agree to communicate with all co-presenters and deliver all relevant information to the Conference Planner.

JOIN THE DISCUSSION. SUPPORT THE MISSION.

**ATTEND THE 2ND ANNUAL MISSOURI RURAL HEALTH
GET LINK'D CONFERENCE.**



Exhibitor Information:

Presenter: _____

Organization: _____

Address: _____

Phone: _____

Email: _____

Co-Presenter(s): _____

Organization: _____

Phone: _____

Email: _____

Presentation Title: _____

Please Check the Track your Presentation falls under:

- Transportation Navigation
- Rural Health
- System Development
- Growth & Capacity

Remember to Attach:

- Biography Sketch (50 words or less)
- Three to five measureable presentation objectives
- One paragraph narrative description for use in the program
- Target audience for presentation
- Other information you feel relevant to content of program

I understand, as a presenter, that I am responsible for all travel related conference expenses, meals, hotel fees, or any costs related to my presentation at the conference. I understand there will be a registration fee if I attend sessions on any day other than the one on which I will be a presenter. I understand that promoting a company, service or product during my presentation is prohibited. I will inform my co-presenter(s) of these policies.

Presenter's Signature _____ Date _____

**Presentation Applications MUST BE RECEIVED
BY April 15, 2016 to be considered.**



MISSOURI RURAL HEALTH GET LINK'D CONFERENCE

Preliminary Agenda

DAY 1

8:30-9:30	Day 1 - Missouri Rural Health Association (MRHA) Board Meeting			
TIME				
10:00 am	Opening: Toniann Richard, MRHA President and Melissa VanDyne, Missouri Department of Health and Senior Services Mission, Overview of Programs, Learning Objectives			
10:15 am to 10:45 am	Keynote: Larry Bedell, National Rural Health Association (suggested)			
10:45 am to 11:45 am	General Session: Andrew McCrea (suggested)			
11:45 am to 1:00 pm	Lunch - Exhibit Expo			
Track Titles	Rural Health	Transportation	Systems Development	Growth & Capacity
1:00 pm to 2:00 pm	Workshop Breakouts			
	Health Disparities Stan Hudson	Navigation Mobility Management 101	Mobile Apps	Grant-Writing Fundamentals
2:00 pm to 2:45 pm	Exhibit Expo			
2:45 PM to 3:45 pm	Workshop Breakouts			
	Market Place Outreach/ Enrollment Best Practices	Improving Access - Ozarks Medical Center	Website Maximization	Using data to make your case (ie mapping)
3:45 pm to 4:00 pm	Break			
4:00 pm to 5:00 pm	Workshop Breakouts			
	Rural Hospital Issues Brock Slabach	Integrated Dispatch	TeleHealth	Design Thinking Principles
5:00 pm to 6:30 pm	Vendor Reception and Drawing			
6:30 pm	Day 1 Adjourns			

DAY 2

7:00 am to 8:30 am	Breakfast			
8:00 am to 8:30 am	Registration			
	Rural Health	Transportation	Systems Development	Growth & Capacity
8:30 am to 9:30 am	Workshops			
	Workforce Development	OATS/SMTS 45 Years of Experience	Non-Emergency Medical Transport - Missouri Nanci Nickodym	Developing a Comprehensive Community Health Needs Assessment (CHNA)
9:30 am to 9:45 am	Break			
9:45 am to 10:45 am	Workshops			
	Licensure Regulation	Title VI	Open Topic	Open Topic
10:45 am to 11:00 am	Break			
11:00 am to 12:00 pm	Legal I Issues - Stark Law - Anti-Kickback	5310 Best-Practice Panel	Open Topic	Open Topic
12:00 am to 2:00 pm	12:00 to 12:30 pm	Buffet Lunch		
	12:30 am to 12:45 pm	Perfomance		
	12:45 am to 1:00 pm	Awards		
	1:00 am to 2:00 pm	Panel (TBD) - Tom Morris, HRSA; MoDOT Commissioner; Judy Shanley, Easter Seals (suggested)		
	2:00 pm	Attendance Drawing		