

Healthiest Nation 2030 National Public Health Week



PRESENTED BY THE U.S. DEPT. OF HEALTH AND HUMAN SERVICES, REGION VII

WHEN: TUESDAY, APRIL 7, 2015 FROM 9:00 AM – 12:00 PM
(REGISTRATION BEGINS AT 8:30 AM)

WHERE: KAUFFMAN FOUNDATION CONFERENCE CENTER
(4801 ROCKHILL RD, KCMO)

THIS HALF DAY EVENT WILL SHOWCASE PUBLIC HEALTH AT WORK AND HIGHLIGHT ORGANIZATIONS AND AGENCIES CURRENTLY WORKING TO CREATE A HEALTHIER NATION.

REGISTER TODAY! DEADLINE IS MARCH 31ST!
<https://publichealthweekkc.eventbrite.com>

FOR MORE INFORMATION CONTACT CORSTELLA HENLEY AT corstella.henley@hhs.gov OR 816-426-3458.