

1. DATE ISSUED MM/DD/YYYY 01/10/2020

1a. SUPERSEDES AWARD NOTICE dated 07/24/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.439 - State Physical Activity and Nutrition (SPAN)

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU58DP006506-02-01 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU58DP006506

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 09/30/2018 Through 09/29/2023

7. BUDGET PERIOD MM/DD/YYYY From 09/30/2019 Through 09/29/2020

8. TITLE OF PROJECT (OR PROGRAM) Missouri Physical Activity and Nutrition Program (MPAN)

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Centers for Disease Control and Prevention  
CDC Office of Financial Resources

2939 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

9a. GRANTEE NAME AND ADDRESS  
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
920 Wildwood Dr  
Community and Public Health-DUP2  
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
Mr. Steve Cramer  
930 Wildwood Dr  
Jefferson City, MO 65109-5796  
Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL  
Ms. Marcia A Mahaney  
12442 County Road 4027  
Division of Administration  
Tebbetts, MO 65080

10b. FEDERAL PROJECT OFFICER  
Yvette Senter  
4700 Buford Highway  
Chamblee, GA 30341  
Phone: 770-488-8288

ALL AMOUNTS ARE SHOWN IN USD

<b>11. APPROVED BUDGET</b> (Excludes Direct Assistance)		<b>12. AWARD COMPUTATION</b>	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 884,164.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> I		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	216,836.00	c. Less Cumulative Prior Award(s) This Budget Period 884,164.00	
b. Fringe Benefits	145,280.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b> 0.00	
c. Total Personnel Costs	362,116.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b> 1,768,328.00	
d. Equipment	0.00	<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	2,480.00	YEAR	TOTAL DIRECT COSTS
f. Travel	13,489.00	a. 3	d. 6
g. Construction	0.00	b. 4	e. 7
h. Other	25,807.00	c. 5	f. 8
i. Contractual	403,142.00	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
j. TOTAL DIRECT COSTS	807,034.00	a. DEDUCTION	
k. INDIRECT COSTS	77,130.00	b. ADDITIONAL COSTS	
<b>l. TOTAL APPROVED BUDGET</b>	884,164.00	c. MATCHING	
m. Federal Share	884,164.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
<b>REMARKS</b> (Other Terms and Conditions Attached - <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

GRANTS MANAGEMENT OFFICIAL:

Stephanie Latham, Team Lead, Grants Management Officer  
2939 Flowers Rd. South  
TV-2  
Atlanta, GA 30333  
Phone: 770.488.2917

17.OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	9-921019V	b.	18NU58DP006506	c.	DP	d.	\$0.00	e.	75-19-0948
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	

NOTICE OF AWARD (Continuation Sheet)

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**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2018	09/29/2019	Annual	12/28/2019
09/30/2019	09/29/2020	Annual	12/28/2020

# AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006506-02-01

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1. Terms and Conditions

## ADDITIONAL TERMS AND CONDITIONS OF AWARD

**Key Personnel:** The purpose of this amendment is to approve the **Authorizing Official** change to Marcia Mahaney. This is in response to the request submitted by your organization dated December 12, 2019.

**GMS Contact:**

Romero Stokes, Grants Management Specialist  
Centers for Disease Control and Prevention  
Chronic Disease and Birth Defects Services Branch  
2939 Flowers Road South, Mailstop TV-2  
Atlanta, Georgia 30341  
Telephone: 770-488-2075  
Email: rstokes@cdc.gov

**GMO Contact:**

Stephanie Latham, Grants Management Officer  
Centers for Disease Control and Prevention  
Chronic Disease and Birth Defects Services Branch  
2939 Flowers Road South, Mailstop TV-2  
Atlanta, Georgia 30341  
Telephone: 770-488-2917  
Email: fzv6@cdc.gov