



**Recipient Information**

**1. Recipient Name**

Missouri Department of Health  
920 Wildwood Dr  
Jefferson City, MO 65109-5796  
[NO DATA]

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

[REDACTED]

**4. Employer Identification Number (EIN)**

[REDACTED]

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier**

**7. Project Director or Principal Investigator**

Alicia Jenkins  
ALICIA.JENKINS@HEALTH.MO.GOV  
5737516431

**8. Authorized Official**

Ms. Marcia A Mahaney  
Director  
Marcia.Mahaney@health.mo.gov  
573-751-6014

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

Rhonda Burton  
bgr2@cdc.gov  
770-488-2757

**10. Program Official Contact Information**

Ms. Cassandra Davis  
vts4@cdc.gov  
404.498.3099

**Federal Award Information**

**11. Award Number**

6 NH25PS005142-03-01

**12. Unique Federal Award Identification Number (FAIN)**

NH25PS005142

**13. Statutory Authority**

This Program is authorized under section 318 of the Public Health Service Act (42 U.S.C. Section 247c, as amended)

**14. Federal Award Project Title**

Strengthening STD Prevention and Control for Health Departments (STD PCHD)

**15. Assistance Listing Number**

93.977

**16. Assistance Listing Program Title**

Preventive Health Services\_Sexually Transmitted Diseases Control Grants

**17. Award Action Type**

Release of Restrictions on NOA

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	01/01/2021	- End Date	12/31/2021
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$0.00
20a. Direct Cost Amount			\$0.00
20b. Indirect Cost Amount			\$0.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$1,691,390.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$1,691,390.00
<b>26. Project Period Start Date</b>	01/01/2019	- End Date	12/31/2023
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b>			\$5,000,223.00

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

Ms. Portia Brewer  
Grants Management Officer

**30. Remarks**

Release of restrictions-Approved



<b>Recipient Information</b>	
<b>Recipient Name</b>	
Missouri Department of Health 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]	
<b>Congressional District of Recipient</b>	
03	
<b>Payment Account Number and Type</b>	
[REDACTED]	
<b>Employer Identification Number (EIN) Data</b>	
[REDACTED]	
<b>Universal Numbering System (DUNS)</b>	
878092600	
<b>Recipient's Unique Entity Identifier</b>	
Not Available	
<b>31. Assistance Type</b>	
Cooperative Agreement	
<b>32. Type of Award</b>	
Other	

<b>33. Approved Budget</b> (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$431,972.00
b. Fringe Benefits	\$269,983.00
c. Total Personnel Costs	\$701,955.00
d. Equipment	\$0.00
e. Supplies	\$66,105.00
f. Travel	\$38,066.00
g. Construction	\$0.00
h. Other	\$367,362.00
i. Contractual	\$376,809.00
j. TOTAL DIRECT COSTS	<b>\$1,550,297.00</b>
k. INDIRECT COSTS	<b>\$141,093.00</b>
l. TOTAL APPROVED BUDGET	<b>\$1,691,390.00</b>
m. Federal Share	<b>\$1,691,390.00</b>
n. Non-Federal Share	<b>\$0.00</b>

**34. Accounting Classification Codes**

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
9-939ZRJQ	19NH25PS005142	PS	41 51	\$0 00	75-19-0950
9-939ZRPZ	19NH25PS005142	PS	41 51	\$0 00	75-19-0950
0-9210840	19NH25PS005142	PS	41 51	\$0 00	75-20-0950
0-939ZRPZ	19NH25PS005142	PS	41 51	\$0 00	75-20-0950
1-9210840	19NH25PS005142	PS	41 51	\$0 00	75-21-0950
1-939ZRPZ	19NH25PS005142	PS	41 51	\$0 00	75-21-0950



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NH25PS005142-03-01

FAIN# NH25PS005142

Federal Award Date: 03/01/2021

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

Missouri Department of Health

6 NH25PS005142-03-01

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1. Terms and Conditions

**Notice of Funding Opportunity (NOFO): PS19-1901**  
**Award Number: NH25PS005142-03-01**

**ADDITIONAL TERMS AND CONDITIONS OF THIS AWARD**

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**PURPOSE:** The purpose of this amendment is to release **\$376,809** of administrative restrictions previously noted in the terms and conditions of the Notice of Funding Opportunity dated **December 16, 2020**. Details are as follows: contracts were restricted pending complete itemization of costs specific to the program. We have reviewed the request submitted by your office dated **February 1, 2021** as required by the condition placed on the referenced award and find it to be acceptable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**GMS Contact:**

Rhonda Burton, Grants Management Specialist  
Centers for Disease Control  
Infectious Diseases Services Branch  
Telephone: (770) 488-1381  
Email: [RBurton@cdc.gov](mailto:RBurton@cdc.gov)