



**Recipient Information**

**1. Recipient Name**

HEALTH AND SENIOR SERVICES, MISSOURI  
DEPARTMENT OF  
920 Wildwood Dr  
Missouri Department of Health  
Jefferson City, MO 65109-5796

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

[REDACTED]

**4. Employer Identification Number (EIN)**

[REDACTED]

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier**

**7. Project Director or Principal Investigator**

Mr. Donald Kauerauf  
donald.kauerauf@health.mo.gov  
573-751-9071

**8. Authorized Official**

Mrs. Marcia Mahaney  
Director, Division of Administration  
marcia.mahaney@health.mo.gov  
573-751-6014

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

Ms. LaQuanda Lewis  
Grants Management Officer  
hrf6@cdc.gov  
770-488-2969

**10. Program Official Contact Information**

Mrs. Janelle Jordan  
Project Officer Public Health Advisor  
NCCDPHP.DNPAO.PDEB  
ISR8@cdc.gov  
770-488-2822

**Federal Award Information**

**11. Award Number**

6 NB01OT009432-01-01

**12. Unique Federal Award Identification Number (FAIN)**

NB01OT009432

**13. Statutory Authority**

301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

**14. Federal Award Project Title**

CDC-RFA-OT21-2102

**15. Assistance Listing Number**

93.991

**16. Assistance Listing Program Title**

Preventive Health and Health Services Block Grant

**17. Award Action Type**

Change P/ID

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	10/01/2020	<b>- End Date</b>	09/30/2022
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$0.00
20a. Direct Cost Amount			\$0.00
20b. Indirect Cost Amount			\$0.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$3,836,556.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$3,836,556.00
<b>26. Project Period Start Date</b>	10/01/2020	<b>- End Date</b>	09/30/2022
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b>			Not Available

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

Mrs. Erica Stewart  
Grants Management Officer

**30. Remarks**



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NB01OT009432-01-01

FAIN# NB01OT009432

Federal Award Date: 01/07/2022

**Recipient Information**

**Recipient Name**  
 HEALTH AND SENIOR SERVICES, MISSOURI  
 DEPARTMENT OF  
 920 Wildwood Dr  
 Missouri Department of Health  
 Jefferson City, MO 65109-5796

**Congressional District of Recipient**  
 03

**Payment Account Number and Type**  
 [REDACTED]

**Employer Identification Number (EIN) Data**  
 [REDACTED]

**Universal Numbering System (DUNS)**  
 878092600

**Recipient's Unique Entity Identifier**  
 Not Available

**31. Assistance Type**  
 Block Grant

**32. Type of Award**  
 Other

**33. Approved Budget**  
 (Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$0.00
b. Fringe Benefits	\$0.00
c. Total Personnel Costs	\$0.00
d. Equipment	\$0.00
e. Supplies	\$0.00
f. Travel	\$0.00
g. Construction	\$0.00
h. Other	\$3,836,556.00
i. Contractual	\$0.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$3,836,556.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$0.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$3,836,556.00</b>
<b>m. Federal Share</b>	<b>\$3,836,556.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

**34. Accounting Classification Codes**

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390G05	21NB01OT009432B	OT	41.51	\$0.00	75-X-0943



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NB01OT009432-01-01

FAIN# NB01OT009432

Federal Award Date: 01/07/2022

**Direct Assistance**

<b>BUDGET CATEGORIES</b>	<b>PREVIOUS AMOUNT (A)</b>	<b>AMOUNT THIS ACTION (B)</b>	<b>TOTAL (A + B)</b>
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

# AWARD ATTACHMENTS

HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF

6 NB01OT009432-01-01

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1. Revised Terms and Conditions

**Key Personnel:** The purpose of this amendment is to approve the Principle Investigator/Program Director, change to Donald Kauerauf. This is in response to the request submitted by your organization dated December 30, 2021.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**PLEASE REFERENCE THE NOFO AND AWARD NUMBER ON ALL CORRESPONDENCE**