

**FSIS ASSISTANCE AWARD/AMENDMENT**

1. ASSISTANCE INSTRUMENT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT <input type="checkbox"/> GRANT		2. TYPE OF ACTION <input checked="" type="checkbox"/> AWARD <input type="checkbox"/> AMENDMENT	
3. INSTRUMENT NUMBER FSIS-C-14-2022	4. AMENDMENT NUMBER	5. EFFECTIVE DATE 9/30/2022	6. CONTROL NUMBER
7. RECIPIENT NAME AND ADDRESS State of Missouri 920 Wildwood Drive P.O. Box 570 Jefferson City, MO 65102-0570		8. ISSUING ADMINISTRATION OFFICE USDA, FSIS, OM, ASD Attn: Thomas Kennedy 5601 Sunnyside Avenue, Mailbox 5230 Beltsville, MD 20705-5230 email: Thomas.Kennedy@usda.gov	
9. RECIPIENT PROJECT MANAGER Alan Schaffer		10. PROJECT OFFICER Dr. Robert Phillips	
11. ARRANGEMENT <input checked="" type="checkbox"/> COST REIMBURSEMENT <input type="checkbox"/> OTHER	12. PAYMENT METHOD <input checked="" type="checkbox"/> ELECTRONIC FUNDS TRANSFER	13. PAYMENT OFFICE FSIS Financial Service Center 4520 114th Street Urbandale, IA 50322	
14. ASSISTANCE AMOUNT  PREVIOUS AMOUNT _____ AMOUNT THIS ACTION <u>          \$230,000.00          </u> TOTAL AMOUNT <u>          \$230,000.00          </u>		15. ACCOUNTING AND APPROPRIATION DATA  FN10A2	

16. DESCRIPTION OF PROJECT

This is a Non-Assistance Cooperative Agreement. This Agreement includes:

- 1) FSIS Articles
- 2) General Provisions

\*Initial expenditure of funds by the cooperator constitutes acceptance of the award.

Remarks: Basic Audit Requirements:  
Under the Uniform Guidance at 2 CFR 200, Subpart F, as USDA implemented under 2 CFR 400, recipients that expend \$750,000 or more in a year in Federal funds must have an independent auditor perform a single or program-specific audit for that year.

17. RECIPIENT REQUIREMENT

RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO THE ISSUING ADMIN OFFICE IN BLOCK 8.

RECIPIENT IS NOT REQUIRED TO SIGN THIS DOCUMENT.

18. RECIPIENT (Type name and title) <i>Marcia Mahaney</i> DIRECTOR DIVISION OF ADMINISTRATION		19. ASSISTANCE OFFICER (Type name and title) George Baptist, Branch Chief	
20. SIGNATURE OF RECIPIENT <i>Pat Bedell for Marcia Mahaney</i>	DATE SEP 01 2022	21. SIGNATURE OF ASSISTANCE OFFICER <b>GEORGE BAPTIST</b>	DATE Digitally signed by GEORGE BAPTIST Date: 2022.08.25 10:04:29 -04'00'