



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assistant Secretary for Preparedness & Response

Notice of Award

Award# 6 U3REP190554-03-01

FAIN# U3REP190554

Federal Award Date: 07/12/2021

Recipient Information

1. Recipient Name

Missouri Department of Health
920 Wildwood Dr
Jefferson City, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient

03

3. Payment System Identifier (ID)

[REDACTED]

4. Employer Identification Number (EIN)

[REDACTED]

5. Data Universal Numbering System (DUNS)

878092600

6. Recipient's Unique Entity Identifier

7. Project Director or Principal Investigator

Mr. John Whitaker
Grantee Project Director
john.whitaker@health.mo.gov
1-573-526-1031

8. Authorized Official

Ms. Marcia A Mahaney
Director
Marcia.Mahaney@health.mo.gov
573-751-6014

Federal Agency Information

ASPR Acquisition Management Contracts and Grants

9. Awarding Agency Contact Information

Yulonda Taylor-Bowman
yulonda.taylorbowman@hhs.gov
202-969-3837

10. Program Official Contact Information

Ms. Angela Krutsinger
Region VII - Field Project Officer
Assistant Secretary Preparedness and Response
angela.krutsinger@hhs.gov
816-426-3290

Federal Award Information

11. Award Number

6 U3REP190554-03-01

12. Unique Federal Award Identification Number (FAIN)

U3REP190554

13. Statutory Authority

Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

14. Federal Award Project Title

MISSOURI HPP COOPERATIVE AGREEMENT

15. Assistance Listing Number

93.889

16. Assistance Listing Program Title

National Bioterrorism Hospital Preparedness Program

17. Award Action Type

NGA Revision

18. Is the Award R&D?

No

Summary Federal Award Financial Information

Table with 2 columns: Item Number and Amount. Rows include Budget Period Start/End Date, Total Amount of Federal Funds Obligated by this Action (Total: \$0.00), Authorized Carryover (\$0.00), Offset (\$0.00), Total Amount of Federal Funds Obligated this budget period (\$3,626,688.00), Total Approved Cost Sharing or Matching, where applicable (\$362,669.00), Total Federal and Non-Federal Approved this Budget Period (\$3,989,357.00), Project Period Start/End Date, and Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period (Not Available).

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Virginia Simmons
Chief Grants Management Officer

30. Remarks

This award has been amended to apply Special Programmatic Conditions. All other conditions remain.



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<p>Recipient Information</p> <p>Recipient Name Missouri Department of Health 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]</p> <p>Congressional District of Recipient 03</p> <p>Payment Account Number and Type [REDACTED]</p> <p>Employer Identification Number (EIN) Data [REDACTED]</p> <p>Universal Numbering System (DUNS) 878092600</p> <p>Recipient's Unique Entity Identifier Not Available</p>
<p>31. Assistance Type Formula Grant</p> <p>32. Type of Award Other</p>

<p>33. Approved Budget (Excludes Direct Assistance)</p>	
<p>I. Financial Assistance from the Federal Awarding Agency Only</p>	
<p>II. Total project costs including grant funds and all other financial participation</p>	
a. Salaries and Wages	\$294,795.00
b. Fringe Benefits	\$165,086.00
c. Total Personnel Costs	\$459,881.00
d. Equipment	\$0.00
e. Supplies	\$4,716.00
f. Travel	\$8,861.00
g. Construction	\$0.00
h. Other	\$23,542.00
i. Contractual	\$3,404,980.00
j. TOTAL DIRECT COSTS	\$3,901,980.00
k. INDIRECT COSTS	\$87,377.00
l. TOTAL APPROVED BUDGET	\$3,989,357.00
m. Federal Share	\$3,626,688.00
n. Non-Federal Share	\$362,669.00

34. Accounting Classification Codes					
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-199TWQZ	U3REP0554C	HOS07	41.51	\$0.00	75-21-0140



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35. Terms And Conditions

SPECIAL CONDITIONS

1. Special Programmatic Conditions

Please see the FY 2021/BP3 Technical Review (i.e., technical review report and/or budget exceptions report) associated with the continuation application and Notice of Award. The Technical Review includes the HPP field project officer's programmatic recommendations and conditions of award (CoAs).

Please address all programmatic recommendations, requests for more information, and programmatic and/or budget conditions of award by August 6, 2021.

Please respond in PERFORMS and GrantSolutions to address conditions of award (CoAs), application weaknesses, and requests for additional information, as applicable. Contact your HPP Field Project Officer for further details regarding programmatic CoAs.