

1. DATE ISSUED MM/DD/YYYY 04/04/2018
 2. CFDA NO. 93.817
 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES
ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE
ASPR Acquisition Management Contracts and Grants

200 C Street, SW
 Washington, DC 20024

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

1a. SUPERSEDES AWARD NOTICE dated 01/03/2017
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 6 U3REP150489-01-04 Formerly	5. ACTION TYPE Post Award Amendment
6. PROJECT PERIOD From 05/18/2015 Through 05/17/2020	MM/DD/YYYY MM/DD/YYYY
7. BUDGET PERIOD From 05/18/2015 Through 05/17/2020	MM/DD/YYYY MM/DD/YYYY

8. TITLE OF PROJECT (OR PROGRAM)
 Hospital Preparedness Program (HPP) Ebola Preparedness and Response Activities

9a. GRANTEE NAME AND ADDRESS MISSOURI STATE DEPT/ HEALTH & SENIOR SRV 920 Wildwood Dr Jefferson City, MO 65109-5796	9b. GRANTEE PROJECT DIRECTOR Ms. MELISSA FRIEL PO BOX 570 COMMUNITY AND PUBLIC HEALTH JEFFERSON CITY, MO 65102-0570 Phone: 573-751-8589
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10a. GRANTEE AUTHORIZING OFFICIAL Mr. Bret Fischer 920 Wildwood Dr Jefferson City, MO 65102-0570 Phone: 573-751-6014	10b. FEDERAL PROJECT OFFICER Ms. Angela Krutsinger 200 C Street, S.W. Assistant Secretary Preparedness and Response Washington, DC 20024 Phone: 816-426-3290
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ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 1,648,208.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	11,521.00	c. Less Cumulative Prior Award(s) This Budget Period 1,648,208.00	
b. Fringe Benefits	6,106.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	17,627.00	13. Total Federal Funds Awarded to Date for Project Period 1,648,208.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	60.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	4,661.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 2	d. 5
h. Other	250.00	b. 3	e. 6
i. Contractual	1,621,838.00	c. 4	f. 7
j. TOTAL DIRECT COSTS →	1,644,436.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	3,772.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	1,648,208.00	b. ADDITIONAL COSTS	
m. Federal Share	1,648,208.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

This notice serves to reallocate funding from contractual to salaries, fringe, indirect, supplies and other. It is based on a request that was submitted on 3/8/2018. All other terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL: Virginia Simmons, Chief Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 5-1990501	b. U3REP0489A	c. HOS07	d. \$0.00	e. 75-1519-0140
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 U3REP150489-01-04	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/18/2015	12/31/2015	Annual	03/30/2016
01/01/2016	12/31/2016	Annual	03/31/2017
01/01/2017	12/31/2017	Annual	03/31/2018
01/01/2018	12/31/2018	Annual	03/31/2019
01/01/2019	12/31/2019	Annual	03/30/2020
01/01/2020	05/17/2020	Final	08/15/2020