



<b>Recipient Information</b>	
<b>1. Recipient Name</b>	MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 920 Wildwood Dr Jefferson Cty, MO 65109-5796 [NO DATA]
<b>2. Congressional District of Recipient</b>	03
<b>3. Payment System Identifier (ID)</b>	1446000987B7
<b>4. Employer Identification Number (EIN)</b>	446000987
<b>5. Data Universal Numbering System (DUNS)</b>	878092600
<b>6. Recipient's Unique Entity Identifier (UEI)</b>	UETLXV8NG8F4
<b>7. Project Director or Principal Investigator</b>	Ms. Karen Kliethermes RPE Supervisor KAREN.KLIETHERMES@health.mo.gov 573-526-0220
<b>8. Authorized Official</b>	Ms. Tonya R Loucks Director of Division of Administration Grants@health.MO.gov 573-751-6014
<b>Federal Agency Information</b>	
CDC Office of Financial Resources	
<b>9. Awarding Agency Contact Information</b>	Thelma Jackson Grants Management Specialist TJackson12@cdc.gov 770 488 2823
<b>10. Program Official Contact Information</b>	Kathryn M Jones Project Officer DVP PPTB YDE9@cdc.gov 770-488-1118

<b>Federal Award Information</b>	
<b>11. Award Number</b>	6 NUF2CE002427-05-05
<b>12. Unique Federal Award Identification Number (FAIN)</b>	NUF2CE002427
<b>13. Statutory Authority</b>	317(K) OF PHS ACT(42USC247B(K))
<b>14. Federal Award Project Title</b>	Rape Prevention and Education Program
<b>15. Assistance Listing Number</b>	93.136
<b>16. Assistance Listing Program Title</b>	
<b>17. Award Action Type</b>	Grant Closeout
<b>18. Is the Award R&amp;D?</b>	No

<b>Summary Federal Award Financial Information</b>	
<b>19. Budget Period Start Date</b>	02/01/2018 - <b>End Date</b> 01/31/2019
<b>20. Total Amount of Federal Funds Obligated by this Action</b>	(\$18.34)
20a. Direct Cost Amount	\$0.00
20b. Indirect Cost Amount	\$0.00
<b>21. Authorized Carryover</b>	\$158,959.77
<b>22. Offset</b>	\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>	\$716,961.57
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>	\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>	\$716,943.23
<b>26. Period of Performance Start Date</b>	02/01/2014 - <b>End Date</b> 01/31/2019
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b>	\$3,113,591.23

<b>28. Authorized Treatment of Program Income</b>	ADDITIONAL COSTS
<b>29. Grants Management Officer - Signature</b>	Ms. Pamela Render Grants Management Officer

<b>30. Remarks</b>	
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This is a Closeout action.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NUF2CE002427-05-05

FAIN# NUF2CE002427

Federal Award Date: 05/15/2023

<p><b>Recipient Information</b></p> <p><b>Recipient Name</b>          MISSOURI DEPARTMENT OF HEALTH &amp; SENIOR SERVICES          920 Wildwood Dr          Jefferson City, MO 65109-5796          [NO DATA]</p> <p><b>Congressional District of Recipient</b>          03</p> <p><b>Payment Account Number and Type</b>          1446000987B7</p> <p><b>Employer Identification Number (EIN) Data</b>          446000987</p> <p><b>Universal Numbering System (DUNS)</b>          878092600</p> <p><b>Recipient's Unique Entity Identifier (UEI)</b>          UETLXV8NG8F4</p>
<p><b>31. Assistance Type</b>          Cooperative Agreement</p> <p><b>32. Type of Award</b>          Other</p>

<p><b>33. Approved Budget</b>          (Excludes Direct Assistance)</p>	
<p>I. Financial Assistance from the Federal Awarding Agency Only</p>	
<p>II. Total project costs including grant funds and all other financial participation</p>	
a. Salaries and Wages	\$56,716.00
b. Fringe Benefits	\$30,059.00
c. Total Personnel Costs	\$86,775.00
d. Equipment	\$0.00
e. Supplies	\$2,220.00
f. Travel	\$7,735.00
g. Construction	\$0.00
h. Other	\$9,419.00
i. Contractual	\$764,746.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$870,895.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$5,008.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$875,903.00</b>
<b>m. Federal Share</b>	<b>\$875,903.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

<p><b>34. Accounting Classification Codes</b></p>							
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION	
4-939ZSFL	002427RP14	CE14-1401.NUF2	41.51	93.136	\$0.00	75-14-0952	
5-939ZSFL	002427RP14	CE14-1401.NUF2	41.51	93.136	\$0.00	75-15-0952	
6-939ZSFL	002427RP14	CE	41.51	93.136	\$0.00	75-16-0952	
7-939ZSFL	002427RP14	CE	41.51	93.136	\$0.00	75-17-0952	
8-939ZSFL	002427RP14	CE	41.51	93.136	(\$18.34)	75-18-0952	



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NUF2CE002427-05-05

FAIN# NUF2CE002427

Federal Award Date: 05/15/2023

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**AWARD ATTACHMENTS**

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NUF2CE002427-05-05

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1. Terms and Conditions Final Closeout

**Final Closeout:** The purpose of this amendment is to complete closeout of this award. This action closes all budget years awarded within the period of performance dates of **February 1, 2014 to January 31, 2019**.

The official closeout is effective as of **May 12, 2023**. The recipient has successfully satisfied the Notice of Funding Opportunity (NOFO) **CE14-1401** requirements and has submitted all required closeout documents.

**Payment Management System Unobligated Balances:** The recipient may no longer draw down funds associated with the award in the Payment Management System (PMS).

Unobligated funds were reported on the Final FFR for **document number 002427RP14**. Those funds have been de-obligated from the PMS Account in the amount of **\$18.34**.

**Retention of Records:** The recipient is reminded that HHS regulations require that financial records, supporting documents, and all other records pertinent to the award are to be retained for a period of three years from the date of submission of the final FFR.