

1. DATE ISSUED MM/DD/YYYY 01/06/2020		1a. SUPERSEDES AWARD NOTICE dated 05/24/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA No. 93.070 - Environmental Public Health and Emergency Response			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 6 NUE2EH001325-05-01 Formerly 1UE2EH001325-01		5. TYPE OF AWARD Other	
4a. FAIN NUE2EH001325		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 09/30/2015		Through 09/29/2020	
7. BUDGET PERIOD MM/DD/YYYY From 09/30/2019		Through 09/29/2020	

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Sect 301 and 307 PHS Act(42 USC Sect 241 and 247), amended

8. TITLE OF PROJECT (OR PROGRAM)
MO: SUPPORT FOR PUBLIC HEALTH DRINKING WATER PROGRAMS TO REDUCE DRINKING WATER EXPOSURES

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Community and Public Health-DUP Jefferson City, MO 65109-5796	9b. GRANTEE PROJECT DIRECTOR Mr. Jeff Wenzel 920 Wildwood Drive Community and Public Health Jefferson City, MO 65102-0570 Phone: 573-526-4911
---	--

10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia Mahaney 920 WILDWOOD DR JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6014	10b. FEDERAL PROJECT OFFICER Connie Thomas 4770 Buford Hwy, NE; MS F58 Atlanta, GA 30341 Phone: 770-488-3631
--	--

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION									
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 134,000.00									
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00									
a. Salaries and Wages 58,089.00	I	c. Less Cumulative Prior Award(s) This Budget Period 134,000.00									
b. Fringe Benefits 31,848.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00									
c. Total Personnel Costs 89,937.00		13. Total Federal Funds Awarded to Date for Project Period 670,000.00									
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT									
e. Supplies 3,806.00		(Subject to the availability of funds and satisfactory progress of the project):									
f. Travel 7,336.00		YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS						
g. Construction 0.00		a. 6		d. 9							
h. Other 13,764.00		b. 7		e. 10							
i. Contractual 0.00		c. 8		f. 11							
j. TOTAL DIRECT COSTS 114,843.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b							
k. INDIRECT COSTS 19,157.00	a. DEDUCTION										
l. TOTAL APPROVED BUDGET 134,000.00	b. ADDITIONAL COSTS										
m. Federal Share 134,000.00	c. MATCHING										
n. Non-Federal Share 0.00	d. OTHER RESEARCH (Add / Deduct Option)										
	e. OTHER (See REMARKS)										
17. OBJ CLASS 41.51		18a. VENDOR CODE		18b. EIN		19. DUNS 878092600		20. CONG. DIST. 03			
FY-ACCOUNT NO.		DOCUMENT NO.		CFDA		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a. 9-93906EZ		b. 001325EH15		c. 93.070		d. EH		e. \$0.00		f. 75-19-0947	
22. a.		b.		c.		d.		e.		f.	
23. a.		b.		c.		d.		e.		f.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:
Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-93906EZ	b. 001325EH15	c. 93.070	d. EH	e. \$0.00	f. 75-19-0947
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 01/06/2020
GRANT NO. 6 NUE2EH001325-05-01	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 01/06/2020
GRANT NO. 6 NUE2EH001325-05-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2015	09/29/2016	Annual	12/28/2016
09/30/2016	09/29/2017	Annual	12/28/2017
09/30/2017	09/29/2018	Annual	12/28/2018
09/30/2018	09/29/2019	Annual	12/28/2019
09/30/2019	09/29/2020	Annual	12/28/2020

AWARD ATTACHMENTS

Missouri Department of Health

6 NUE2EH001325-05-01

1. Terms and Conditions

The purpose of this amendment is to approve the Authorizing Official change to Marcia Mahaney. This is in response to the request submitted by your organization dated December 12, 2019.

Please be advised that recipient must exercise proper stewardship over Federal Funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

GMO Contact:

Ralph Robinson, Grants Management Officer
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
2939 Flowers Road, South, Mailstop TV-2
Atlanta, GA 30341
Telephone: 770-488-2441
Email: inp2@cdc.gov

GMS Contact:

Lisa DeBouse, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention
2939 Flowers Road, South, Mailstop TV-2
Atlanta, GA 30341
Telephone: 770-488-3198
Email: wzn5@cdc.gov

Programmatic Contact:

Connie Brooks-Thomas, Project Officer
Centers for Disease Control and Prevention
National Center for Environmental Health
4770 Buford Highway, Mailstop F58
Atlanta, GA 30341
Telephone: 770-488-3631
Email: cbthomas@cdc.gov