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| 1. DATE ISSUED MM/DD/YYYY 11/25/2019 | | 1a. SUPERSEDES AWARD NOTICE dated 11/01/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded | |
| 2. CFDA NO. 93.435 - Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke | | | |
| 3. ASSISTANCE TYPE Cooperative Agreement | | | |
| 4. GRANT NO. 6 NU58DP006658-02-02 Formerly | | 5. TYPE OF AWARD Other | |
| 4a. FAIN NU58DP006658 | | 5a. ACTION TYPE Post Award Amendment | |
| 6. PROJECT PERIOD MM/DD/YYYY From 09/30/2018 | | Through MM/DD/YYYY 09/29/2023 | |
| 7. BUDGET PERIOD MM/DD/YYYY From 09/30/2019 | | Through MM/DD/YYYY 09/29/2020 | |

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources**

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
[AWARD AUTHORITY NOT DEFINED FOR DP16-1601]

8. TITLE OF PROJECT (OR PROGRAM)
Diabetes and Heart Disease & Stroke Prevent Programs-Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

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| 9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Community and Public Health-DUP Jefferson City, MO 65109-5796 | 9b. GRANTEE PROJECT DIRECTOR Mr. Steve Cramer 930 Wildwood Dr Jefferson City, MO 65109-5796 Phone: 5735222806 |
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|---|---|
| 10a. GRANTEE AUTHORIZING OFFICIAL Ms. Linda M. Cade 920 Wildwood Drive MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES Jefferson City, MO 65109-5796 | 10b. FEDERAL PROJECT OFFICER Mr. Robert Montierth 4770 Buford Hwy Atlanta, GA 30341-3717 Phone: 404.498.5378 |
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ALL AMOUNTS ARE SHOWN IN USD

| 11. APPROVED BUDGET (Excludes Direct Assistance) | | 12. AWARD COMPUTATION | | | | | | | | | | | | | | | | | |
|--|--------------------|---|--------------------|----------------------------------|-----------------------------------|---|--|---|------------------------|------|--|------|--------------|------|--|------|--------------|------|--|
| I Financial Assistance from the Federal Awarding Agency Only | | a. Amount of Federal Financial Assistance (from item 11m) 1,600,000.00 | | | | | | | | | | | | | | | | | |
| II Total project costs including grant funds and all other financial participation II | | b. Less Unobligated Balance From Prior Budget Periods 0.00 | | | | | | | | | | | | | | | | | |
| a. Salaries and WageS 27,680.00 | | c. Less Cumulative Prior Award(s) This Budget Period 1,600,000.00 | | | | | | | | | | | | | | | | | |
| b. Fringe Benefits 16,611.00 | | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00 | | | | | | | | | | | | | | | | | |
| c. Total Personnel Costs 44,291.00 | | 13. Total Federal Funds Awarded to Date for Project Period 3,200,000.00 | | | | | | | | | | | | | | | | | |
| d. Equipment 0.00 | | 14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project): | | | | | | | | | | | | | | | | | |
| e. Supplies 2,224.00 | | <table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> </tr> </thead> <tbody> <tr> <td>a. 3</td> <td>1,600,000.00</td> <td>d. 6</td> <td></td> </tr> <tr> <td>b. 4</td> <td>1,600,000.00</td> <td>e. 7</td> <td></td> </tr> <tr> <td>c. 5</td> <td>1,600,000.00</td> <td>f. 8</td> <td></td> </tr> </tbody> </table> | | YEAR | TOTAL DIRECT COSTS | YEAR | TOTAL DIRECT COSTS | a. 3 | 1,600,000.00 | d. 6 | | b. 4 | 1,600,000.00 | e. 7 | | c. 5 | 1,600,000.00 | f. 8 | |
| YEAR | TOTAL DIRECT COSTS | YEAR | TOTAL DIRECT COSTS | | | | | | | | | | | | | | | | |
| a. 3 | 1,600,000.00 | d. 6 | | | | | | | | | | | | | | | | | |
| b. 4 | 1,600,000.00 | e. 7 | | | | | | | | | | | | | | | | | |
| c. 5 | 1,600,000.00 | f. 8 | | | | | | | | | | | | | | | | | |
| f. Travel 7,327.00 | | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: | | | | | | | | | | | | | | | | | |
| g. Construction 0.00 | | <table border="1"> <tr> <td>a. DEDUCTION</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">b</td> </tr> <tr> <td>b. ADDITIONAL COSTS</td> </tr> <tr> <td>c. MATCHING</td> </tr> <tr> <td>d. OTHER RESEARCH (Add / Deduct Option)</td> </tr> <tr> <td>e. OTHER (See REMARKS)</td> </tr> </table> | | a. DEDUCTION | b | b. ADDITIONAL COSTS | c. MATCHING | d. OTHER RESEARCH (Add / Deduct Option) | e. OTHER (See REMARKS) | | | | | | | | | | |
| a. DEDUCTION | b | | | | | | | | | | | | | | | | | | |
| b. ADDITIONAL COSTS | | | | | | | | | | | | | | | | | | | |
| c. MATCHING | | | | | | | | | | | | | | | | | | | |
| d. OTHER RESEARCH (Add / Deduct Option) | | | | | | | | | | | | | | | | | | | |
| e. OTHER (See REMARKS) | | | | | | | | | | | | | | | | | | | |
| h. Other 28,260.00 | | 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: | | | | | | | | | | | | | | | | | |
| i. Contractual 1,508,420.00 | | <table border="1"> <tr> <td>a. The grant program legislation</td> </tr> <tr> <td>b. The grant program regulations.</td> </tr> <tr> <td>c. This award notice including terms and conditions, if any, noted below under REMARKS.</td> </tr> <tr> <td>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</td> </tr> </table> | | a. The grant program legislation | b. The grant program regulations. | c. This award notice including terms and conditions, if any, noted below under REMARKS. | d. Federal administrative requirements, cost principles and audit requirements applicable to this grant. | | | | | | | | | | | | |
| a. The grant program legislation | | | | | | | | | | | | | | | | | | | |
| b. The grant program regulations. | | | | | | | | | | | | | | | | | | | |
| c. This award notice including terms and conditions, if any, noted below under REMARKS. | | | | | | | | | | | | | | | | | | | |
| d. Federal administrative requirements, cost principles and audit requirements applicable to this grant. | | | | | | | | | | | | | | | | | | | |
| j. TOTAL DIRECT COSTS → 1,590,522.00 | | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system. | | | | | | | | | | | | | | | | | |
| k. INDIRECT COSTS 9,478.00 | | | | | | | | | | | | | | | | | | | |
| l. TOTAL APPROVED BUDGET 1,600,000.00 | | | | | | | | | | | | | | | | | | | |
| m. Federal Share 1,600,000.00 | | | | | | | | | | | | | | | | | | | |
| n. Non-Federal Share 0.00 | | | | | | | | | | | | | | | | | | | |

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Patricia French, Grants Management Officer
2960 Brandywine Road
Mailstop E09
Atlanta, GA 30341
Phone: 770-488-2849

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|---------------------------|------------------------------------|----------------------------|----------------------------|---------------------------|
| 17.OBJ CLASS 41.51 | 18a. VENDOR CODE [REDACTED] | 18b. EIN [REDACTED] | 19. DUNS 878092600 | 20. CONG. DIST. 03 |
| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
| 21. a. 9-921Z5SG | b. 19NU58DP006658 | c. DP | d. \$0.00 | e. 75-19-0948 |
| 22. a. 9-9390BZD | b. 19NU58DP006658 | c. DP | d. \$0.00 | e. 75-X-0948 |
| 23. a. 9-939ZQZH | b. 19NU58DP006658 | c. DP | d. \$0.00 | e. 75-19-0948 |

NOTICE OF AWARD (Continuation Sheet)

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|--------------------------------|---------------------------|
| PAGE 2 of 2 | DATE ISSUED 11/25/2019 |
| GRANT NO. 6 NU58DP006658-02-02 | |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006658-02-02

1. Revised Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Revised Budget: The purpose of this amended Notice of Award (NOA) is to approve the revised budget submitted by your organization on October 8, 2019. Funds have been distributed as indicated in the approved budget of this NOA.

Indirect Costs: Indirect costs are approved based on the negotiated indirect cost rate agreement dated January 24, 2019, which calculates indirect costs as follows, a Fixed is approved at a rate of 21.40% of the base, which includes, direct salaries and wages including all fringe benefits. The effective dates of this indirect cost rate are from July 1, 2019 to June 30, 2020.

All other terms and conditions issued with the original NOA remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

Patricia A. French
Grants Management Specialist/Officer (GMS/GMO)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
Telephone: 770-488-2849
Email: pff6@cdc.gov